## N.M. Cil Cons. Division 1625 N. French Dr. Hobbs, NM 88240

Form 3160-5

## LINITED STATES

FORM APPROVED

Date

| DEPARTMENT OF THE INTERIOR  |  |   |   |  | OMB No. 1004-0135<br>Expires January 31, 2004  |   |
|---|--|---|---|--|--|---|
| BUREAU OF LAND MANAGEMENT   |  |   |   |  | 5. Lease Serial No.  |   |
| SUNDRY NOTICES AND REPORTS ON WELLS  Do not use this form for proposals to drill or to re-enter an  |  |   |   |  | NMNM90161  6. If Indian, Allottee or Tribe Name  |   |
| abandoned well. Use Form 3160-3 (APD) for such proposals.   |  |   |   |  | o. If main, 7 m  | ottoe of Tribe Pullic   |
| SUBMIT IN TRIPLICATE - Other instructions on reverse side   |  |   |   |  | 7. If Unit or CA/Agreement, Name and/or No.  |   |
| Type of Well  | PER GRADUATE OF THE STATE OF TH | **************************************                      | 10.000 ( ) May 2 10.000 ( ) 10.000 ( ) 10.000 ( )   |  |  |   |
| Oil Well Gas Well Other   |  |   |   |  | 8. Well Name and No. HAWK B-1 #36  |   |
| 2. Name of Operator APACHE CORPORATION  |  |   |   |  | 9. API Well No.  |   |
| 3a. Address   | 3b. Phone No. (include area code)  |   |   | 30-025-36530   |  |   |
| 6120 S. YALE, STE 15  | 918-491-4980   |   |   | 10. Field and Pool, or Exploratory Area                |  |   |
| 4. Location of Well (Footage, Sec., T., R., M., or Survey Description)  |  |   |   |  | PENROSE SKELLY; GRBG, HARE; SAN ANDRES (GAS  |   |
| AT SURFACE 1310FSL 1310FEL  |  |   |   |  | 11. County or Parish, State  |   |
| AT PROPOSED PROD. ZONE 1310FSL 1310FEL  |  |   |   |  | LEA, TX  |   |
| 12. CHECK AF  | PPROPRIATE BOX(ES) TO  | INDICATE N  | NATURE C  | F NOTICE, RI   | EPORT, OR O  | THER DATA   |
| TYPE OF SUBMISSION  | TYPE OF ACTION   |   |   |  |  |   |
|   | ☐ Acidize  | ☐ Deepen  |   | Production (Start                                      | /Resume)   | Water Shut-Off  |
| ■ Notice of Intent  | i  | Fracture Tre  |   | Reclamation  |  | Well Integrity  |
| Subsequent Report   | Casing Repair  | New Constru   | uction $\square$  | Recomplete   | ☑  | Other SPUD, SURF.CSG,   |
| Subsequent Report   | Change Plans   | Plug and Ab   | andon 🗖   | Temporarily Aba  | andon  | LOG, PROD. CSG.   |
| ☐ Final Abandonment Notice  | Convert to Injection   | Plug Back   |   | Water Disposal   |  |   |
| Attach the Bond under which t   | ectionally or recomplete horizontally<br>he work will be performed or proventions. If the operation<br>inal Abandonment Notices shall be   | y, give subsurface<br>ide the Bond No<br>results in a multi | e locations and<br>on file with in the completion of the completion o | d measured and tru BLM/BIA. Requir n or recompletion i | le vertical depths of<br>red subsequent repe<br>in a new interval, a   | f all pertinent markers and zone<br>orts shall be filed within 30 da<br>Form 3160-4 shall be filed on |
| 2/3/04<br>NOTIFY BLM INTENT SPUD. SPU   | JD 12 1/4" HOLE. DRILL & SURVE   | Y TO 443'.  |   |  |  |   |
| 2/4/04<br>RIH 10 JTS. 448.46' 8 5/8" 24# J55<br>SLURRY W/ 1.35 YIELD - DISPLAC  | ST&C CSG. W/ 5 CENTRALIZERS<br>CE PLUG TO 410 W/ 26 BFW - CIF  | S. BJ CMT SHOI<br>RC. 135 SX. CMT                           | E @ 443 W/ 3°<br>'. TO PIT.   | 75 SX CLASS C +  | 2% CACL + 1/8#/5   | SX CF = 90 BBLS. 14.8#  |
| 2/5/04-2/10/04  |  |   |   |  | 12   | $S_{00}$  |
| 2/5/04-2/10/04<br>DRILL & SURVEY F/ 443' - 4743'  |  |   |   |  |  |   |
| 2/10/04 HES RAN DUAL LATEROLOG MICRO-GUARD 4733-3500; DUAL SPACED NEUTRON SPECTRAL DENSITY LOG 4662-200; COMPENSATED SONIC LOG 4687-36      |  |   |   |  |  |   |
| 2/11/04<br>RIH 106 JTS. 4752.06' 5 1/2" 17# J<br>CF = 261 BBLS. 11.8# SLURRY W<br>CIRC. 210 SX. CMT. TO PIT- DISP<br>RIG RELEASE @ 12:45PM. | / 2.44 YIELD & 400 SX 50:50 POZ  |   |   |  |  |   |
| 14. I hereby certify that the foregoing   | ng is true and correct   |   |   |  |  |   |
| Name (Printed/Typed)  |  |   | <sub>ride</sub> Engl  | neering To   | och Drilling   | Dent  |
| Michelle Hanson   |  |   | Title Engineering Tech, Drilling Dept.  |  |  |   |
| Signature My Lull Harran  |  |   | Date 2/25/2004  |  |  |   |
| ACCEPTE   | FOR RE <b>OGISPACE</b> FO  | OR FEDERAL  | OR STATI  | E OFFICE USE   | i i de la compania d<br>La compania de la co |   |

Conditions of approval, if any, are attached Approval of this notice does not warrant or certify that the applicant mobile legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon.

Title 18 U.S.C. Section 1901 and Title 43 U.S.C. Section 12 12, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fiction of the United States any false, fiction of the United States are representations as to any matter within its jurisdiction.

Title

Office