

District I  
1625 N. French Dr., Hobbs, NM 88240  
District II  
1301 W. Grand Avenue, Artesia, NM 88210  
District III  
1000 Rio Brazos Rd., Aztec, NM 87410  
District IV  
1220 S. St. Francis Dr., Santa Fe, NM 87505

State of New Mexico  
Energy, Minerals & Natural Resources

Form C-104  
Revised October 15, 2009

Oil Conservation Division  
1220 South St. Francis Dr.  
Santa Fe, NM 87505

Submit one copy to appropriate District Office

☐ AMENDED REPORT

**I. REQUEST FOR ALLOWABLE AND AUTHORIZATION TO TRANSPORT**

|  |  |  |                                |
|--|--|--|--------------------------------|
| <sup>1</sup> Operator name and Address<br>CHEVRON U.S.A. INC.<br>15 SMITH ROAD<br>MIDLAND, TEXAS 79705 |  | <sup>2</sup> OGRID Number<br>4323  |                                |
|  |  | <sup>3</sup> Reason for Filing Code/ Effective Date<br>NEW WELL COMPLETION DHC |                                |
| <sup>4</sup> API Number<br>30 - 025-39973  | <sup>5</sup> Pool Name<br>BLINEBRY OIL AND GAS (OIL) |  | <sup>6</sup> Pool Code<br>6660 |
| <sup>7</sup> Property Code<br>2690   | <sup>8</sup> Property Name<br>W.T. MCCOMACK          |  | <sup>9</sup> Well Number<br>32 |

**II. <sup>10</sup> Surface Location**

|                    |               |                  |               |         |                       |                           |                        |                        |               |
|--------------------|---------------|------------------|---------------|---------|-----------------------|---------------------------|------------------------|------------------------|---------------|
| UL or lot no.<br>O | Section<br>32 | Township<br>21-S | Range<br>37-E | Lot Idn | Feet from the<br>660' | North/South Line<br>SOUTH | Feet from the<br>2080' | East/West line<br>EAST | County<br>LEA |
|--------------------|---------------|------------------|---------------|---------|-----------------------|---------------------------|------------------------|------------------------|---------------|

**<sup>11</sup> Bottom Hole Location**

|                             |  |          |  |         |                                   |                  |                                    |                |                                     |
|-----------------------------|--|----------|--|---------|-----------------------------------|------------------|------------------------------------|----------------|-------------------------------------|
| UL or lot no.               | Section                                  | Township | Range                                    | Lot Idn | Feet from the                     | North/South line | Feet from the                      | East/West line | County                              |
| <sup>12</sup> Lse Code<br>P | <sup>13</sup> Producing Method<br>Code P |          | <sup>14</sup> Gas Connection<br>04-01-11 |         | <sup>15</sup> C-129 Permit Number |                  | <sup>16</sup> C-129 Effective Date |                | <sup>17</sup> C-129 Expiration Date |

**III. Oil and Gas Transporters**

|                                    |   |                     |
|------------------------------------|---|---------------------|
| <sup>18</sup> Transporter<br>OGRID | <sup>19</sup> Transporter Name<br>and Address | <sup>20</sup> O/G/W |
| 34053                              | PLAINS  | O                   |
|                                    |   |                     |
| 024650                             | TARGA   | G                   |
|                                    |   |                     |
|                                    |   |                     |
|                                    |   |                     |
|                                    |   |                     |
|                                    |   |                     |

**IV. Well Completion Data**

|                                     |                                      |                                    |                             |  |                                     |
|-------------------------------------|--------------------------------------|------------------------------------|-----------------------------|--|-------------------------------------|
| <sup>21</sup> Spud Date<br>02-21-11 | <sup>22</sup> Ready Date<br>03-18-11 | <sup>23</sup> TD<br>6310'          | <sup>24</sup> PBDT<br>6275' | <sup>25</sup> Perforations<br>5740-5990' | <sup>26</sup> DHC, MC<br>DHC - 2444 |
| <sup>27</sup> Hole Size             |                                      | <sup>28</sup> Casing & Tubing Size | <sup>29</sup> Depth Set     |  | <sup>30</sup> Sacks Cement          |
| 12.25                               |                                      | 8.625                              | 1221'                       |  | 640 SX                              |
| 7.875                               |                                      | 5.5                                | 6304'                       |  | 1325 SX                             |
|                                     |                                      |                                    |                             |  |                                     |
|                                     |                                      |                                    |                             |  |                                     |

**V. Well Test Data**

|  |   |                                     |                                     |                             |                                   |
|--|---|-------------------------------------|-------------------------------------|-----------------------------|-----------------------------------|
| <sup>31</sup> Date New Oil<br>04-01-11 | <sup>32</sup> Gas Delivery Date<br>04-01-11 | <sup>33</sup> Test Date<br>04-10-11 | <sup>34</sup> Test Length<br>24 HRS | <sup>35</sup> Tbg. Pressure | <sup>36</sup> Csg. Pressure       |
| <sup>37</sup> Choke Size               | <sup>38</sup> Oil<br>33/18                  | <sup>39</sup> Water<br>63/38        | <sup>40</sup> Gas<br>344/196        |                             | <sup>41</sup> Test Method<br>PUMP |

<sup>42</sup> I hereby certify that the rules of the Oil Conservation Division have been complied with and that the information given above is true and complete to the best of my knowledge and belief.

Signature:

Printed name:  
DENISE PINKERTON

Title:  
REGULATORY SPECIALIST

E-mail Address:  
leakejd@chevron.com

Date:  
05-16-2011

Phone:  
432-687-7375

OIL CONSERVATION DIVISION

Approved by:

Title:

Approval Date:

JUN 07 2011

PETROLEUM ENGINEER

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|  |  | <sup>3</sup> Reason for Filing Code/ Effective Date<br>NEW WELL COMPLETION DHC |
| <sup>4</sup> API Number<br>30 - 025-39973  | <sup>5</sup> Pool Name<br>TUBB OIL & GAS (OIL) | <sup>6</sup> Pool Code<br>60240  |
| <sup>7</sup> Property Code<br>2690   | <sup>8</sup> Property Name<br>W.T. MCCOMACK    | <sup>9</sup> Well Number<br>32   |

**II. <sup>10</sup> Surface Location**

|                    |               |                  |               |         |                       |                           |                        |                        |               |
|--------------------|---------------|------------------|---------------|---------|-----------------------|---------------------------|------------------------|------------------------|---------------|
| UI or lot no.<br>0 | Section<br>32 | Township<br>21-S | Range<br>37-E | Lot Idn | Feet from the<br>660' | North/South Line<br>SOUTH | Feet from the<br>2080' | East/West line<br>EAST | County<br>LEA |
|--------------------|---------------|------------------|---------------|---------|-----------------------|---------------------------|------------------------|------------------------|---------------|

**<sup>11</sup> Bottom Hole Location**

|                             |  |  |                                   |                                    |                                     |                  |               |                |        |
|-----------------------------|--|--|-----------------------------------|------------------------------------|-------------------------------------|------------------|---------------|----------------|--------|
| UL or lot no.               | Section                                  | Township                                 | Range                             | Lot Idn                            | Feet from the                       | North/South line | Feet from the | East/West line | County |
| <sup>12</sup> Lse Code<br>P | <sup>13</sup> Producing Method<br>Code P | <sup>14</sup> Gas Connection<br>04-01-11 | <sup>15</sup> C-129 Permit Number | <sup>16</sup> C-129 Effective Date | <sup>17</sup> C-129 Expiration Date |                  |               |                |        |

**III. Oil and Gas Transporters**

|                                    |   |                     |
|------------------------------------|---|---------------------|
| <sup>18</sup> Transporter<br>OGRID | <sup>19</sup> Transporter Name<br>and Address | <sup>20</sup> O/G/W |
| 34053                              | PLAINS  | O                   |
| 024650                             | TARGA   | G                   |
|                                    |   |                     |
|                                    |   |                     |
|                                    |   |                     |
|                                    |   |                     |
|                                    |   |                     |

**IV. Well Completion Data**

|                                     |                                      |                           |                             |  |                                    |
|-------------------------------------|--------------------------------------|---------------------------|-----------------------------|--|------------------------------------|
| <sup>21</sup> Spud Date<br>02-21-11 | <sup>22</sup> Ready Date<br>03-16-11 | <sup>23</sup> TD<br>6310' | <sup>24</sup> PBTD<br>6275' | <sup>25</sup> Perforations<br>6138-6239' | <sup>26</sup> DHC, MC<br>DHC - 444 |
| <sup>27</sup> Hole Size             | <sup>28</sup> Casing & Tubing Size   | <sup>29</sup> Depth Set   | <sup>30</sup> Sacks Cement  |  |                                    |
| 12.25                               | 8.625                                | 1221'                     | 640 SX                      |  |                                    |
| 7.875                               | 5.5                                  | 6304'                     | 1325 SX                     |  |                                    |
|                                     |                                      |                           |                             |  |                                    |
|                                     |                                      |                           |                             |  |                                    |

**V. Well Test Data**

|  |   |                                     |                                     |                             |                                   |
|--|---|-------------------------------------|-------------------------------------|-----------------------------|-----------------------------------|
| <sup>31</sup> Date New Oil<br>04-01-11 | <sup>32</sup> Gas Delivery Date<br>04-01-11 | <sup>33</sup> Test Date<br>04-10-11 | <sup>34</sup> Test Length<br>24 HRS | <sup>35</sup> Tbg. Pressure | <sup>36</sup> Csg. Pressure       |
| <sup>37</sup> Choke Size               | <sup>38</sup> Oil<br>33/15                  | <sup>39</sup> Water<br>63/25        | <sup>40</sup> Gas<br>344/148        |                             | <sup>41</sup> Test Method<br>PUMP |

|  |                        |                                 |  |
|--|------------------------|---------------------------------|--|
| <sup>42</sup> I hereby certify that the rules of the Oil Conservation Division have been complied with and that the information given above is true and complete to the best of my knowledge and belief.<br>Signature: <i>Denise Pinkerton</i> |                        | OIL CONSERVATION DIVISION       |  |
| Printed name:<br>DENISE PINKERTON  |                        | Approved by: <i>[Signature]</i> |  |
| Title:<br>REGULATORY SPECIALIST  |                        | Title:<br>PETROLEUM ENGINEER    |  |
| E-mail Address:<br>leakejd@chevron.com   |                        | Approval Date:<br>JUN 07 2011   |  |
| Date:<br>05-16-2011  | Phone:<br>432-687-7375 |                                 |  |