| Submit 3 Copies To Appropriate District Office  | State of New Mexico                    |                    |  |                                    | Form C-103   |                      |  |
|---|--|--------------------|--|------------------------------------|--|----------------------|--|
| District I<br>1625 N. French Dr., Hobbs, NM 88240   | Energy, Minerals and Natural Resources |                    |  | WELL AI                            | WELL API NO.   |                      |  |
| District II 1301 W. Grand Ave., Artesia, NM 88210   | OIL CONSERVATION DIVISION              |                    |  | 5 T 1'                             | 30-025-03074   |                      |  |
| District III 1000 Rio Brazos Rd., Aztec, NM 87410   | 1220 South St. Francis Dr.             |                    |  |                                    | 5. Indicate Type of Lease STATE X FEE  |                      |  |
| District IV<br>1220 S. St. Francis Dr., Santa Fe, NM<br>87505   | Santa Fe, NM 87505                     |                    |  | j                                  | 6. State Oil & Gas Lease No.   |                      |  |
| SUNDRY NOTICES AND REPORTS ON WELLS (DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT" (FORM C-101) FOR SUCH |  |                    |  | 7. Lease 1<br>Vacuum 2<br>Tract 13 | 7. Lease Name or Unit Agreement Name<br>Vacuum ABO Unit<br>Tract 13  |                      |  |
| PROPOSALS.)  1. Type of Well:  Oil Well X Gas Well Other  |  |                    |  | 8. Well N                          | 8. Well Number 19  |                      |  |
| Name of Operator     ConocoPhillips Company   |  |                    |  | 9. OGRII                           | 9. OGRID Number 217817   |                      |  |
| 3. Address of Operator 4001 Penbrook Street   |  |                    |  | 10. Pool 1                         | 10. Pool name or Wildcat   |                      |  |
| 4. Well Location 4001 Pen   | <del>brook Street - Odessa,</del>      | TX 79762           |  |                                    |  |                      |  |
|   | 990 feet from the                      | he South           | line and                                     | 990                                | feet from the East   | line                 |  |
| Section 5   |  |                    |  |                                    |  |                      |  |
| Section 5 Township 18-S Range 35-E NMPM  11. Elevation (Show whether DR, RKB, RT, GR, etc.)   |  |                    |  |                                    | County Lea   |                      |  |
| 12. Check A   | Appropriate Box to                     | Indicate N         | Vature of Notice                             | e, Report or                       | Other Data   |                      |  |
| NOTICE OF IN' PERFORM REMEDIAL WORK □   | TENTION TO: PLUG AND ABANDO            |                    |  | BSEQUEN'                           | Γ REPORT OF:  ☑ ALTERING CASIN   | G □                  |  |
| TEMPORARILY ABANDON   | CHANGE PLANS                           |                    | COMMENCE DRILLING OPNS. PLUG AND ABANDONMENT |                                    |  |                      |  |
| PULL OR ALTER CASING  | MULTIPLE<br>COMPLETION                 |                    | CASING TEST A<br>CEMENT JOB                  | ND                                 |  |                      |  |
| OTHER:  |  |                    | OTHER:                                       |                                    |  |                      |  |
| <ol> <li>Describe proposed or comp         of starting any proposed we         or recompletion.</li> <li>Location P&amp;A'd, utilizing calid</li> </ol>                                 | rk). SEE RULE 1103.                    | For Multip         | ple Completions: A                           | Attach wellboi                     | ent dates, including estimate diagram of proposed cor  | ted date<br>npletion |  |
|   |  |                    |  |                                    | Secretary of the second of the |                      |  |
| I hereby certify that the information   | above is true and comp                 | lete to the b      | est of my knowled                            | lge and belief.                    | · · · · · · · · · · · · · · · · · · ·  | m                    |  |
| SIGNATURE Staces 1  | V. Kinder                              | _TITLE_H           | ISER Assistant                               |                                    | DATE03/15/20   | 04                   |  |
| Type or print name Stacey D. Linder   | r                                      | E-mail ac          | ldress:                                      | 1                                  | Telephone No. (432)  | 1368-15d             |  |
| (This space for State use) APPPROVED BY   | de Junh                                | TIPMO FIE          | ELD REPRESENTA                               | TIVE II/STAFF                      | Telephone No. (432) MAINTE   |                      |  |
| Conditions of approval, if any  | ·······                                | _ 111000 <u>11</u> |  |                                    | MAR 2 3 2004   | <del></del>          |  |