Submit 3 Copies to Appropriate District Office

CONDITIONS OF APPROVAL, IF MY:

State of New Mexico Energy, Minerals and Natural Resources Department

Form C-103 Revised 1-1-89

District Office	NI CONCEDUATIO	NI DIVICION	т	
<u>DISTRICT I</u> P.O. Box 1980, Hobbs NM 88241-1980	OIL CONSERVATION DIVISION 2040 Pacheco St. Santa Fe, NM 87505		WELL API NO. 30 - 025 - 06316 5. Indicate Type of Lease	
<u>DISTRICT II</u> P.O. Drawer DD, Artesia, NM 88210				
DISTRICT III 1000 Rio Brazos Rd., Aztec, NM 87410 SUNDRY NOTICES AND REPORTS ON WELLS			STATE X FEE 6. State Oil & Gas Lease No.	
7. Lease Name or Unit Agreement Name SHELL B STATE COM				
1. Type of Well: OIL WELL GAS WELL	OTHER			
2. Name of Operator GRUY PETROLEUM MANAGEMENT CO.			8. Well No.	
3. Address of Operator			9. Pool name or Wildcat EUMONT YATES-7RIVERS-QUEEN	
4. Well Location Unit Letter \underline{K} : $\underline{1980}$	Feet From The SOUTH	Line and198	O Feet From The WEST	Line
Section 32	Township 20S Rai	nge 37E	NMPM LEA	County
Section 32	Township 205 Ran 10. Elevation (Show wheth 3,529' -	er DF, RKB, RT, GR, etc	: VIVII IVI	
11. Check Apr	7		ice, Report, or Other Data	a
NOTICE OF INTE	-		SEQUENT REPORT OF	
PERFORM REMEDIAL WORK	PLUG AND ABANDON	REMEDIAL WORK	ALTERING CASIN	G [
EMPORARILY ABANDON	CHANGE PLANS	COMMENCE DRILLING	G OPNS. PLUG AND ABANI	DONMENT [
PULL OR ALTER CASING		CASING TEST AND CE	EMENT JOB 🔲	_
OTHER:		OTHER:		
12. Describe Proposed or Completed Ope work) SEE RULE 1103.			dates, including estimated date of sta	nrting any prop
2-9-04 SPOT 25 SKS @ 3400° 2-10-04	WOC NO TAG SPOT 25 SKS W	OC & TAG @ 3100'		
SPOT 50 SKS @ 1240-900			2670970	7772
SPOT 25 SKS @ 475-275 SPOT 10 SKS 63-SURFACE			100 m	(C)
3101 10 3K3 03-30KI ACE				77
INSTALL P & A MARKER CIRCULATE MUD	Approved as to plugging of the Well B. Liability under bond is retained until		Nore.	7617
	surface restoration	is completed.		5 3 /
			• •	- 157
			1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1	
I hereby certify that the information above is to		edge and belief. .E <u>CEMENTER/AGEN</u>	T DATE2	- 10 - 04
SIGNATURE JEFF KESTER / D	_		TELEPHONE NO. 432	
(This space for State Use)			AVE 11/CTARE MANIAGER	
APPROVED BY Haus W. I.	OCF TIL		IVE II/STAFF MANAGERAR 2	3 2004