

NEW MEXICO OIL CONSERVATION COMMISSION
Santa Fe, New Mexico

MISCELLANEOUS REPORTS ON WELLS

Submit this report in TRIPLICATE to the District Office, Oil Conservation Commission, within 10 days after the work specified is completed. It should be signed and filed as a report on Beginning Drilling Operations, Results of test of casing shut-off, result of plugging of well, result of well repair, and other important operations, even though the work was witnessed by an agent of the Commission. See additional instructions in the Rules and Regulations of the Commission.

Indicate Nature of Report by Checking Below

| | | | | | |
|---|----------|---|--|--------------------------|--|
| REPORT ON BEGINNING DRILLING OPERATIONS | | REPORT ON RESULT OF TEST OF CASING SHUT-OFF | | REPORT ON REPAIRING WELL | |
| REPORT ON RESULT OF PLUGGING WELL | X | REPORT ON RECOMPLETION OPERATION | | REPORT ON (Other) | |

April 25, 1956 **Hobbs, New Mexico**

(Date)

(Place)

Following is a report on the work done and the results obtained under the heading noted above at the

F. R. Jackson

(Company or Operator)

A. R. Skarda

(Lease)

Lea County Casing Pullers

(Contractor)

Well No. **1** in the **xxx/440 fnl & 2120 fgl** 1/4 of Sec. **3**T**2N**, R**32E**, NMPM, Pool, **Curry** County.

The Dates of this work were as follows:

Notice of intention to do the work (was) ~~XXXX~~ submitted on Form C-102 on **April 6, 1956**, 19____, (Cross out incorrect words)and approval of the proposed plan (was) ~~XXXX~~ obtained.

DETAILED ACCOUNT OF WORK DONE AND RESULTS OBTAINED

A 25 sx. plug was run to Total Depth. The hole was filled with heavily laden mud. Pipe was shot loose at 800' and a 25 sx. plug was placed at this point. A 20 sx plug was run at the bottom of the surface and a 10 sx plug in the top with a 4" marker 5' above the ground.

Witnessed by **B. V. Dodson** **Lea County Casing Pullers** **Field Superintendent**
 (Name) (Company) (Title)

Approved: **OIL CONSERVATION COMMISSION**

M. L. Armstrong
 (Name)

for [unclear] [unclear]

(Title)

APR 25 1956
 (Date)

I hereby certify that the information given above is true and complete to the best of my knowledge.

Name **Alan Antwell**Position **Agent**Representing **F. R. Jackson**Address **Longview, Texas**