

The Deviation Surveys listed below were taken on the Southern Petroleum Exploration, Inc. John H. Spearman No. 1 well, 660 feet from the North line and 660 feet from the West line of Section 15, Township 3 North, Range 37 East, Curry County, New Mexico.

1000'	1/2°
1500'	1/2°
1766'	1/2°
2270'	3/4°
2760'	3/4°
3481'	1°
3800'	1°

*[Signature]*

THE STATE OF NEW MEXICO §

THE COUNTY OF CHAVES §

Before me, the undersigned, a Notary Public, in and for said County, New Mexico, on this day personally appeared \_\_\_\_\_, known to me to be the person whose name is subscribed to the foregoing instrument, and acknowledged to me that he executed the same for the purposes and consideration therein expressed.

GIVEN UNDER MY HAND AND SEAL OF OFFICE, This 3rd day of August, 1970.

*[Signature]*  
NOTARY PUBLIC in and for

Chaves County, New Mexico

My Commission Expires May 10, 1974

NO. OF COPIES RECEIVED	
DISTRIBUTION	
SANTA FE	
FILE	
U.S.G.S.	
LAND OFFICE	
OPERATOR	

# NEW MEXICO OIL CONSERVATION COMMISSION

Form C-103  
Supersedes Old  
C-102 and C-103  
Effective 1-1-65

5a. Indicate Type of Lease	
State <input type="checkbox"/>	Fee <input checked="" type="checkbox"/>
5. State Oil & Gas Lease No.	

## SUNDRY NOTICES AND REPORTS ON WELLS (DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT -" (FORM C-101) FOR SUCH PROPOSALS.)

1. OIL WELL <input checked="" type="checkbox"/> GAS WELL <input type="checkbox"/> OTHER <input type="checkbox"/>		7. Unit Agreement Name None	
2. Name of Operator Southern Petroleum Exploration, Inc.		8. Farm or Lease Name John H. Spearman	
3. Address of Operator Box 1434, Roswell, New Mexico 88201		9. Well No. 1	
4. Location of Well UNIT LETTER <u>D</u> <u>660</u> FEET FROM THE <u>North</u> LINE AND <u>660</u> FEET FROM THE <u>West</u> LINE, SECTION <u>15</u> TOWNSHIP <u>3-N</u> RANGE <u>37-E</u> NMPM.		10. Field and Pool, or Wildcat Wildcat	
15. Elevation (Show whether DF, RT, GR, etc.) 4212 Grd		12. County Curry	

16. Check Appropriate Box To Indicate Nature of Notice, Report or Other Data			
NOTICE OF INTENTION TO:		SUBSEQUENT REPORT OF:	
PERFORM REMEDIAL WORK <input type="checkbox"/>	PLUG AND ABANDON <input type="checkbox"/>	REMEDIAL WORK <input type="checkbox"/>	ALTERING CASING <input type="checkbox"/>
TEMPORARILY ABANDON <input type="checkbox"/>	CHANGE PLANS <input type="checkbox"/>	COMMENCE DRILLING OPNS. <input checked="" type="checkbox"/>	PLUG AND ABANDONMENT <input type="checkbox"/>
PULL OR ALTER CASING <input type="checkbox"/>	OTHER <input type="checkbox"/>	CASING TEST AND CEMENT JOBS <input checked="" type="checkbox"/>	OTHER <input type="checkbox"/>

17. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1703.

Spud 11:15 A. M. 7/26/70. Ran 491' 8-5/8" 20#, J-55 casing, cemented with 225 sacks 50-50 Posmix A cement + 2% calcium chloride. Cement circulated. Plug down 6:15 P. M. 7/26/70. Waited 12 hours for cement to set. Tested casing with 1000# for 30 minutes, held O. K.

18. I hereby certify that the information above is true and complete to the best of my knowledge and belief.

SIGNED <u>R. E. Shike</u>	TITLE <u>District Manager</u>	DATE <u>7-29-70</u>
APPROVED BY <u>[Signature]</u>	TITLE <u>MANAGER DISTRICT</u>	DATE <u>JUL 31 1970</u>
CONDITIONS OF APPROVAL, IF ANY:		

**RECEIVED**

**JUL 30 1970**

**OIL CONSERVATION COMM.  
HOBBS, N. M.**