STATE UP NEW MEXICO ENERGY AND MINERALS DEPARTMENT

| we, 6: Comics acceives | | | | | | | |
|------------------------|----|--|--|--|--|--|--|
| DISTRIBUTION | | | | | | | |
| SANTA FE | | | | | | | |
| FILE | ., | | | | | | |
| U.S.G.S. | | | | | | | |
| LAND OFFICE | | | | | | | |
| OPERATOR | | | | | | | |

| | of the state of | = | | | | · · | 1.4.2 |
|-------------------------|------------------------|---------------------------------------|---------------------------------------|---|--|----------------------------|--|
| | 7 | T | | | | | 31 |
| *IGHED MER | on Kni | pling | TITLE | Unit Head | | DATE Augu | ıst 6, 1981 |
| 18. I hereby certify th | hat the information al | bove is true and comple | te to the best | of my knowledge and beli | ef. | | |
| | | | | | Uni CONSI | er seed a Register ope | A STATE OF THE STA |
| | | | | | | · 14 1% | |
| | | | - | | | | |
| | | | | | | | |
| | | | | | | | |
| | 7 | | | | | | |
| | | | | | | | |
| | | · | | | | | |
| | 26 hrs. 45 | min. | | . 000 @2/21 W/I | ZOO SA CML. | omt. Circ | • WUC |
| 5-14-81 | Set 67 its | . 8 5/8". κ-55 | 32# cea | . set @2721' w/1 | 200 ev c=+ | Cmt af | LIOC |
| J J 01 | 18 hrs. 15 | min. | <i>3</i> 4.3₹ C | sg set @ 799' w/ | 100 sx cmt. | Cmt. circ | . WOC |
| 5-9-81 | Set 18 its | 13 3/8" -55 | 5/, 54 - | .s.c. aat 8 7001 / | 100 | a | ••• |
| work) SEE RUL | E 1103. | ; | , u | give periment | | sometica aate of | starting any propose |
| 17. Describe Propos | ed or Completed Ope | rations (Clearly state of | Il pertinent d | etails, and give pertinent | lates including and | imated des of | etortic e |
| OTHER Set | casing | • | | OTHER | | | |
| PULL OR ALTER CAST | NG | CHANGE | PLANS | CASING TEST AND CEME | - | | |
| TEMPORARILY ABAND | = | PLUG AN | D ABAHDON | REMEDIAL WORK COMMENCE DRILLING OF | | | AND ABANDONMENT |
| PERFORM REMEDIAL | | | | <u> </u> | | | _ |
| | NOTICE OF IN | | o indicate | Nature of Notice, I | Report or Other | | |
| , e. | Charle A | | | | | Curry | <u> </u> |
| | | 15. Elevation | Show wheth | er DF, RT, GR, etc.) | 1 | 2. County | |
| THE SOL | uth LINE, SECTION | N 32 TOW | н з нзр <u>71</u> | N RANGE 35 | Е нмрм. | | |
| | | | | | 1 | | |
| UNIT LETTER | | 770 | . Fast | LINE AND660_ | | 0. Field and Po Wildcat | ool, or Wildcat |
| P. O. Box | x 1600, Midla | nd, TX 79702 | | | | 1 | TT |
| 3. Address of Opera | rporation nor | | · · · · · · · · · · · · · · · · · · · | | 9 | Cheshire . Well No. | <u> </u> |
| 2. Name of Operator | | · | | | 6 | Farm or Leas | |
| 01L | WELL X | OTHER- | | | | | Iveine |
| 1. | USE "APPLICATI | POSALS TO DAILL OF TO E | C-101) FOR | G BACK TO A DIFFERENT NES SUCH PROPOSALS.) | | . Unit Agreeme | at Name |
| | 5 SUNDR | Y NOTICES AND R | EPORTS (| ON WELLS | | | |
| OPERATOR | | | | | [| , State Oil & C | as Lease No. |
| LAND OFFIC | : E | | | | | State | Fee X |
| FILE | | हों कि है, दे केलेले ह े के कि | .A.CEp.Ni | EW MEXICO 87501 | and the second second residence of the second secon | a. Indicate Typ | artin in company of the contract of |
| SANTA FE | | SANT | | BOX 2088 | The second of the second | ा १ इ . सुक्षु १०० | rorm C-103 |
| DISTRIB | U 107 | | D ~ / | | | | Form C-103 |