

Attachment to C-105
Shell Strat #16-69
Section 34, T-2-N, R-35-E
Curry County

Core #1	3395' - 3455'
3395' - 3397 1/2'	Anhydrite
3397 1/2' - 3398 1/2'	Dolomite, III FD
3398 1/2' - 3405 1/2'	Dolomite, IFA
3405 1/2' - 3412 1/2'	Dolomite, IFA
3412 1/2' - 3419'	Dolomite, II FD
3419' - 3422'	Dolomite
3422' - 3437'	Dolomite
3437' - 3455'	Limestone, IFA
Core #2	3455' - 3516'
3455' - 3462 1/2'	IFA
3462 1/2' - 3466'	IFA
3466' - 3477'	IFA
3477' - 3494'	Anhydrite
3494' - 3495 1/2'	Anhydrite
3495 1/2' - 3516'	IFA/II FAB
Core #3	3516' - 3577'
3516' - 3523'	IFA, II FB
3523' - 3526 1/2'	IFA, II FB
3526 1/2' - 3528 1/2'	Anhydrite
3528 1/2' - 3533'	II FB
3533' - 3538 1/2'	II FB
3538' - 3542 1/2'	Anhydrite
3542 1/2' - 3544'	II FB
3544' - 3550'	II FB
3550' - 3560 1/2'	III FB
3560 1/2' - 3577'	II FB
Core #4	3577' - 3637'
3577' - 3588 1/2'	II FB, III MB
3588 1/2' - 3589 1/2'	Anhydrite
3589 1/2' - 3590 1/2'	II FB
3590 1/2' - 3597'	Anhydrite
3597' - 3599 1/2'	II FB, III MB
3599 1/2' - 3627'	II FB, III MB
3627' - 3628 1/2'	IFA
3628 1/2' - 3629'	IFA
3629' - 3637'	II FB

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U.S. DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT
HOBBS, N. M.

U.S. DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT
WASHINGTON, D.C. 20250

MEMORANDUM FOR THE DIRECTOR

SUBJECT: [Illegible]
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**OIL CONSERVATION COMM.
HOBBBS, N. M.**