(1) to 9=331 (1) (1) (06x)	DEPARTI		E INTERIO	SUBMIT IN TRIPLICA (Other instruction of verse side)	5. LEASE	Form approved. Budget Bureau No. 42-R1 DESIGNATION (ND 8881AL.)	: <u>4</u> .	
(Do not use t	LIDRY NOT	CES AND RI	PORTS O	N WELLS ck to a different reservoir. posals.)		AN. AL OTTEN OR THE	Ē	
1.	CEL OF WASTIR	TION THE ERMIT		postat,	7. UNIT A	GREENENT NAME		
OIL X WEI	LU OTHER				8. FARM	DR LEASE NAME		
2. NAME OF OPERATO						ikin		
8. ADDRESS OF OPER	ene E. Nea	rburg			9. WELL			
330	3 Lee Park	wav	۵	allas, Texas	#3	AND POOL, OR WILDCAT		
4. LOCATION OF WEL See also space 17	L (Report location c below.)	learly and in accord		_ /9				
At surface 760'	FSL &	760' F	ELI	ec,	11. skc., su	T. E. M., OR BLE. AND		
SE SE-19-8-37 NMPM						19-8-37 12. COUNTY OR PARISH 18. STATE		
14. PERMIT NO.		15. ELEVATIONS (S	how whether DF,	RT, GR, etc.)	1 m 7 m m	osevelt NM	<b>_</b>	
16.	Check A	opropriate Box T	o Indicate N	ature of Notice, Report				
	NOTICE OF INTER	TION TO:		8	UBSEQUENT REPOR	r of:		
TEST WATER SH	UT-OFF	PULL OR ALTER CASI	NG	WATER SHUT-OFF		REPAIRING WELL		
FRACTURE TERAT	·	MULTIPLE COMPLETE	x	FRACTURE TREATMENT SHOOTING OR ACIDIZIN		ABANDONMENT®		
SHOOT OR ACIDE	<u> </u>	ABANDON* Change Plans		(Othor)		TALL OF WALL	İ	
(Other)				l Completion or R	ecompletion Repo	e completion on Well rt and Log form.)		
17. DESCRIBE PROPOS proposed work nent to this wo	t' II Men me criteca	ERATIONS (Clearly stonally drilled, give	ate all pertinent subsurface locati	details, and give pertinent ions and measured and true	dates, including vertical depths f	or all markers and sones	p. rt	
1.	Will spot	t a 20 sx	plug in	bottom to cove	er all pe	riorat cons.		
$\frac{1}{2}$ .	Will spor	t a 25 sx	plug at	stub of $4\frac{1}{2}$ " ca	asing.			
3.	Will spor	t a 25 sx	plug at	shoe of $7.5/8$	" casing.	2		
4.	Will spo	t a 25 sx	plug at	stub of 7 5/8	" casing.			
5.	Will spo	ta 25 sx	plug at	shoe of 11 3/4 top and erect	a regula	 tion marker.		
6. 7.	Will load	d hole wit	h mud.	top and creet				
••	WIII 100				% 	i. Liji		
						기 <u>본</u> 기 및		
AMERICANT:					0			
11 44	casing is p k plug at ba			an Andres, spot	additional	7.E 		
					-			
					÷ .	,		
						:		
18. I hereby certify HO SIGNED		is true and cor fet.	TITLE	Asst. Mgr.		8-21-67	-	
	1. 13100 7	Rose Man					-	
(This space for	Federal or State of	mc <del>e ubc</del> j		- JUDR(	ハドル	, ·		
APPROVED BY	OF APPROVAL, IF	ANY:	TITLE			<b>*</b>	-	

\*See Instructions on Reverse Side Shows DISTRICT ENGINEED