

# NEW MEXICO OIL CONSERVATION COMMISSION

Santa Fe, New Mexico

1957 FEB 18 PM 10 31  
HOBBS OFFICE OCC

## NOTICE OF INTENTION TO DRILL OR RECOMPLETE

Notice must be given to the District Office of the Oil Conservation Commission and approval obtained before drilling or recompletion begins. If changes in the proposed plan are considered advisable, a copy of this notice showing such changes will be returned to the sender. Submit this notice in **QUINTUPPLICATE**. One copy will be returned following approval. See additional instructions in Rules and Regulations of the Commission. **If State Land submit 6 Copies**

**Midland, Texas**  
(Place)

**February 18, 1957**  
(Date)

OIL CONSERVATION COMMISSION  
SANTA FE, NEW MEXICO

Gentlemen:

You are hereby notified that it is our intention to commence the (Drilling) (Recompletion) of a well to be known as

**Jake L. Hamon**  
(Company or Operator)

**Magnolia - State**  
(Lease)

Well No. **1**, in **B** (Unit) The well is

located **660'** feet from the **North** line and **1980'** feet from the

**East** line of Section **3**, T. **-9-S**, R. **-32-E**, NMPM.

(GIVE LOCATION FROM SECTION LINE) **Wildcat** Pool, **Lea** County

If State Land the Oil and Gas Lease is No. **E-1269**

If patented land the owner is

Address

We propose to drill well with drilling equipment as follows: **Oilwell 96 or equivalent**

The status of plugging bond is **Jake L. Hamon bond #67721-12-1402-53 filed 12-5-53 by U. S. Fidelity & Guaranty Co.**

Drilling Contractor **A. W. Thompson, Inc.**

We intend to complete this well in the **Devonian** formation at an approximate depth of **11,200'** feet.

### CASING PROGRAM

We propose to use the following strings of Casing and to cement them as indicated:

Size of Hole	Size of Casing	Weight per Foot	New or Second Hand	Depth	Sacks Cement
<b>17-1/2</b>	<b>13-3/8"</b>	<b>48</b>	<b>New</b>	<b>350'</b>	<b>350</b>
<b>12-1/4</b>	<b>9-5/8"</b>	<b>36</b>	<b>New</b>	<b>3600'</b>	<b>1000</b>
<b>8-3/4"</b>	<b>5-1/2"</b>	<b>17</b>	<b>New</b>	<b>11,200'</b>	<b>500</b>

If changes in the above plans become advisable we will notify you immediately.

ADDITIONAL INFORMATION (If recompletion give full details of proposed plan of work.)

Approved \_\_\_\_\_, 19\_\_\_\_  
Except as follows:

OIL CONSERVATION COMMISSION

**E. J. Fischer**

Sincerely yours,

**Jake L. Hamon**  
(Company or Operator)

By **J. W. Betts**

Position **Chief Clerk**  
Send Communications regarding well to

Name **Jake L. Hamon**  
Address **102 Western Bldg. Midland, Texas**