| NO. OF COPIES RECEIVED | 1 | | | | |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------|------------------------|----------------------------|------------------------------|------------------------------------------------|
| | 1 | | | Form C-103 | |
| DISTRIBUTION | - | | ""。 . C. C. | Supersedes (C-102 and C- | |
| SANTA FE | NEW MEXICO O | IL CONSERVATION | COMMISSION | Effective 1-1 | |
| FILE | | Jul 25 | ng 111 '66 | | |
| U.S.G.S. | ļ | | | 5a. Indicate Typ | e of Lease |
| LAND OFFICE | | | | State X | Fee |
| OPERATOR | | | | 5. State Oil & G | us Lease No. |
| | - <u> </u> | | | E 9713 | 3 |
| SUNDR | RY NOTICES AND REPOR | RTS ON WELLS | | | |
| (DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT _" (FORM C-101) FOR SUCH PROPOSALS.) | | | | | |
| OIL GAS | | | | 7. Unit Agreemer | nt Name |
| 2. Name of Operator | OTHER- Dry Hole | | | | |
| THE WIL-Mc OIL CORP | | | | 8. Farm or Lease | |
| 3. Address of Operator | | | | New Mexico State K | |
| | | | | 9. Well No. | |
| 1108 Fidelity Union Life Building, Dallas, Texas | | | | 2 | |
| UNIT LETTER J 1980 FEET FROM THE South LINE AND FEET FROM THE SOUTH LINE AND FEET FROM THE SOUTH LINE AND FEET FROM THE SOUTH FEET FROM THE SOUTH LINE AND FEET FROM THE SOUTH FEET FROM THE FEET FROM THE | | | | 10. Field and Po | ol, or Wildcat |
| UNIT LETTER, | LYSU FEET FROM THE | outh LINE AND | 1980 FEET FRO | Mescalero. | San Andres |
| | | | | | |
| THE LINE, SECTIO | ONTOWNSHIP _ | TUS RANGE | 32E NMPN | | |
| mmmmmmm | (61. | I d DE DE CD | | | 7////////////////////////////////////// |
| | 15. Elevation (Show | • | etc.) | 12. County | |
| 16. | | | | Lea | $\Lambda IIIIIIIIIIIIIIIIIIIIIIIIIIIIIIIIIIII$ |
| Check A | Appropriate Box To Indi | icate Nature of N | otice, Report or O | her Data | |
| NOTICE OF IN | TENTION TO: | | SUBSEQUEN | T REPORT OF: | |
| | | | | | |
| PERFORM REMEDIAL WORK | PLUG AND ABANI | DON REMEDIAL W | ORK | ALTER | ING CASING |
| TEMPORARILY ABANDON | | COMMENCE D | PRILLING OPNS. | PLUG A | ND ABANDONMENT |
| PULL OR ALTER CASING | CHANGE PLANS | CASING TEST | AND CEMENT JOB | | <u></u> |
| | | OTHER | | | |
| OTHER | | _ | | | |
| 17. Describe Proposed or Completed Ope | orations (Clearly state all new | | | | |
| work) SEE RULE 1103. | stations (area ty state att perti | ment actatis, and give | pertinent dates, including | gestimated date of s | tarting any proposed |
| | | | | | |
| Spotted 25 sx p | lug at total depth | of 4307 | | | |
| 2. Spotted 25 sx p | | | | | |
| 3. Spotted 25 sx p | | | | | |
| 4. Spotted 25 sx p | • | | | | |
| 5. Spotted 25 sx p | | | | | |
| 6. Spotted 25 sx p | | | | | |
| 7. Spotted 10 sx p | olug in top of surf | ace casing | | | |
| 8. Erected 4" perm | anent marker. | | | | |
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| | | | | | |
| | | | | | |
| 18. I hereby certify that the information a | above is true and complete to the | ne best of my knowledg | re and helief | | |
| THE WIL-Mc OIL CORP. | | to book of my knowledg | e and better. | | |
| V IBW | $\gamma \in P$ | P | ton Borrell | <u> </u> | |
| SIGNED AM 12. | TITL | E EXECUTIVE VI | ce-President | DATE July | y 25, 1966 |
| Paul B. McCully | AY | | | | |
| () all a | Kan | | | | |
| APPROVED BY | Maryon TITL | .E | | DATE | |
| CONDITIONS OF APPROVAL, IF ANY: | • | | | | |