NO. OF LOPIES RECEIVED DISTRIBUTION SANTA FE	NEW MEXICO OIL CONSERVATION COMMISSION	Form C-103 Supersedes Old C-102 and C-103 Effective 1-1-65		
FILE U.S.G.S. LAND OFFICE	TEB 17 11 25 MH '67	5a. Indicate Type of Lease State Fee		
OPERATOR		5. State Oil & Gas Lease No. <b>9943</b>		
(DO NOT USE THIS FORM FOR PRO USE "APPLICAT	Y NOTICES AND REPORTS ON WELLS posals to drill or to deepen or plug back to a different reservoir. ion for permit** (form C-101) for such proposals.)			
1. OIL GAS WELL WELL	OTHER-	7, Unit Agreement Name		
2. Name of Operator Cities Se	8. Form or Lease Name State AD			
3. Address of Operator P. O. BOX	69 - Hobbs, New Maxico 88240	9. Well No.		
4. Location of Well UNIT LETTER 3	29 FEET FROM THE South 2315	10, Field and Pool, or Wildcatt Mescelero Permo Penn		
THELINE, SECTION	22 TOWNSHIP RANGE	NMPM.		
	15. Elevation (Show whether DF, RT, GR, etc.) 4345 DF	12. County LOG		
16. Check A NOTICE OF IN	Appropriate Box To Indicate Nature of Notice, Report	or Other Data QUENT REPORT OF:		
PERFORM REMEDIAL WORK	PLUG AND ABANDON REMEDIAL WORK COMMENCE DRILLING OPNS. CHANGE PLANS CASING TEST AND CEMENT JOB OTHER	ALTERING CASING PLUG AND ABANDONMENT		

17. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1103.

The above well was plugged in the following manner:

- Cement retainer set at 8160'. Displaced 240 sx cement below retainer and 10 sax on top of retainer from 8160 to 8080'.
- 2. Cut off  $5\frac{1}{2}$ '' casing at 4050'. Displaced 50 sack cement plug  $\frac{1}{2}$  in  $\frac{1}{2}$  out of  $5\frac{1}{2}$ '' stub from 4130' to 3920'. Recovered approximately 4050' of  $5\frac{1}{2}$ '' casing.
- 3. Displaced 50 sack cement plug  $\frac{1}{2}$  in  $\frac{1}{2}$  out of 8 5/8" casing from 3510 to 3360".
- 4. Put 10 sack plug in top of 8  $5/8^{11}$  casing from bottom cellar to 30<sup>4</sup> and installed  $4^{11}$  pipe marker.
- 5. Prepare to clean location of all equipment, debris and fill mud pits.

18. I hereby ce	rtify that the information above is true and compl	ete to the bes	t of my knowledge and belief.		
SIGNED	<u> </u>	TITLE	District Clerk	DATE_	February 9, 1967
APPROVED BY	OF APPROVAL, IF ANY:	TITLE		DATE	