| NO. OF COPIES RECEIVED  |  |                         |                            |                        |                                       |                                 |
|---|--|-------------------------|----------------------------|------------------------|---------------------------------------|---------------------------------|
| DISTRIBUTION ANTA FE  | NEW MEXICO OIL CONSERVATION COMMISSION |                         |                            |                        | Form C-101<br>Revised 1-1-65          |                                 |
| FILE  |  |                         |                            |                        | 5A. Indicate Type of Lease            |                                 |
| U.S.G.S.  LAND OFFICE   |  |                         |                            |                        | STATE X FEE                           |                                 |
| OPERATOR  |  |                         |                            |                        | .5. State Oil & Gas Lease No.  K 3635 |                                 |
| APPLICATION FOR PERMIT TO DRILL, DEEPEN, OR PLUG BACK           |  |                         |                            |                        |                                       |                                 |
| la. Type of Work  | DIVIOR PERMIT TO                       | DRILL, DEEPEN,          | UR PLUG BACK               |                        | 7. Unit Agr                           | eement Name                     |
| DRILL X   | Re-Entry *                             | DEEPEN                  | Di Lu                      | G BACK                 |                                       | sement 14ditie                  |
| OIL CAS C   |  |                         |                            |                        | 8. Farm or [                          |                                 |
| 2. Name of Operator Zone Zone                                   |  |                         |                            |                        | STATE "AA"                            |                                 |
| WAGNER & BROWN  |  |                         |                            |                        | 9. Well No.                           | 1                               |
| P. O. Box 1714, Midland, TX 79702                               |  |                         |                            |                        | 10. Field and Pool, or Wildcat        |                                 |
| 4. Location of Well C 660 North                                 |  |                         |                            |                        | Wildcat                               |                                 |
| TOO CONTRACTOR OF THE LINE                                      |  |                         |                            |                        |                                       |                                 |
| AND 1980 FEET FROM  | THE West LI                            | NE OF SEC. 25           | WP. 10-S RGE. 3            | 2-E NMPM               |                                       |                                 |
|   |  |                         |                            |                        | 12. County                            |                                 |
| AHHHHHHA  |  |                         |                            |                        | Lea                                   | HHHHH                           |
|   |  |                         |                            |                        |                                       |                                 |
|   |  |                         | 9. Proposed Depth<br>9600' | 19A. Formation Devonia |                                       | 20. Rotary or C.T. Pulling Unit |
| 21. Elevations (Show whether DF, GL 4296'                       |  |                         | 1B. Drilling Contractor    |                        | 22. Approx                            | . Date Work will start          |
| 23.   |  |                         | Well Servicing             | 10.                    | <u> </u>                              | <i>-</i> 3-10-81                |
| ·   | P                                      | ROPOSED CASING AND      | CEMENT PROGRAM             |                        |                                       |                                 |
| *17"  | SIZE OF CASING                         | WEIGHT PER FOOT         |                            | <del></del>            | OF CEMENT EST. TOP                    |                                 |
| *]]"  | 13-3/8"<br>8-5/8"                      | 48#<br>  32#            | 452'<br>3845'              | 460<br>1589            |                                       | Surface<br>1125                 |
| **7-7/8"  | 4-1/2"                                 | 10.50 & 11.60           | 9600'                      | 1000                   |                                       | Surface                         |
|   | l                                      | l                       | 1                          | ļ                      |                                       |                                 |
| ** Soo attached Do o  | antau Dua a duu                        |                         | n kirillut                 |                        |                                       |                                 |
| ** See attached Re-e  | entry Procedure                        | •                       | Cill                       | •                      |                                       |                                 |
|   |  |                         | $=\lambda^{M^{*}}$         |                        |                                       |                                 |
|   | (                                      | ., 1                    | No.                        |                        |                                       |                                 |
|   | ).                                     | 26 N                    |                            |                        |                                       |                                 |
|   | /                                      |                         |                            |                        |                                       |                                 |
|   | F                                      | · · ·                   |                            |                        |                                       |                                 |
|   |  |                         |                            |                        |                                       |                                 |
| ФТ1.3. 3.3 г. на  |  |                         |                            |                        |                                       |                                 |
| *This well was dril   | led by Socony M                        | lobil Oil Compai        | ny, Inc., Spud             | date 11-               | 28- <b>60,</b> P                      | &A 3-2-61.                      |
| IN ABOVE SPACE DESCRIBE PRO<br>TIVE ZONE. GIVE BLOWOUT PREVENTE | DPOSED PROGRAM: IF P                   | ROPOSAL IS TO DEEPEN OR | PLUG BACK, GIVE DATA O     | N PRESENT PROD         | UCTIVE ZONE                           | AND PROPOSED NEW PROPUS         |
|   |  |                         |                            |                        |                                       | THE PRODUCT                     |
| gned Kenneth Rristow Title Operations Supt.                     |  |                         |                            |                        | February 4, 1981                      |                                 |
| (This space for Si  | tate Use)                              | -2                      |                            |                        |                                       | and all                         |
| SUPERVISOR DISTRICTOR   |  |                         |                            | n nr                   | FEB 1 1 SW                            |                                 |
| CONDITIONS OF APPROVAL F  | ANIV                                   | TITLE                   |                            | <b>→ 14</b> 例          | ATE                                   | <del> </del>                    |
| APPROVAL OF   | MINTI                                  |                         |                            |                        |                                       |                                 |
| ~   |  |                         |                            | •                      |                                       |                                 |