

OIL CONSERVATION DIVISION

P. O. BOX 2088

SANTA FE, NEW MEXICO 87501

Form O-101
Revised 11-1-73

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DISTRIBUTION	
SANTA FE	
FILE	
U.S.O.S.	
LAND OFFICE	
OPERATOR	

5a. Indicate Type of Lease State ☒ Fee ☐
5. State Oil & Gas Lease No. E-1110

SUNDRY NOTICES AND REPORTS ON WELLS

(DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO REFINISH, REPAIR, OR TO ABANDON A WELL. RESERVING USE FOR APPLICATION FOR PERMITS TO DRILL, REFINISH, REPAIR, OR TO ABANDON A WELL.)

1. OIL WELL ☒ GAS WELL ☐ OTHER ☐	7. Unit Agreement Name ---
2. Name of Operator MORRIS R. ANTWEIL	8. Form or Lease Name New Mexico "AF" Sta
3. Address of Operator P. O. Box 2010 Hobbs, New Mexico 88240	9. Well No. 2
4. Location of Well UNIT LETTER I, 2310 FEET FROM THE South LINE AND 990 FEET FROM THE East LINE, SECTION 27 TOWNSHIP 10-S RANGE 32-E NMPM.	10. Field and Pool, or Willcat Mescalero Penn
15. Elevation (Show whether DF, RT, GR, etc.) 4337' DF	12. County Lea

16. Check Appropriate Box To Indicate Nature of Notice, Report or Other Data
NOTICE OF INTENTION TO: SUBSEQUENT REPORT OF:

PERFORM REMEDIAL WORK ☐	PLUG AND ABANDON ☐	REMEDIAL WORK ☐	ALTERING CASING ☐
TEMPORARILY ABANDON ☐	CHANGE PLANS ☐	COMMENCE DRILLING OPNS. ☐	PLUG AND ABANDONMENT ☒
PULL OR ALTER CASING ☐	OTHER ☐	CASING TEST AND CEMENT JOB ☐	

17. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1103.

Plugged & abandoned as follows:

- 1) Ran cement retainer to 5122'. Squeezed with 225 sx Class "C" cement w/4/10% CFR-2. Squeezed to 2400 psi. Dumped 15 sx on retainer.
- 2) Cut 5½" casing at 3995' and pulled.
- 3) Ran tubing to 4045'. Circulated hole w/gel & water.
- 4) Spotted 45 sx plug @ 4045'. Shut down for weekend.
- 5) Tagged plug @ 3914'.
- 6) Spotted 45 sx plug from 400' to 536'.
- 7) Spotted 10 sx plug @ surface and set marker.

PLUGGED & ABANDONED 5-31-83.

Approved as to plugging of the Well Bore.
Liability under bond is retained until
surface restoration is completed.

18. I hereby certify that the information above is true and complete to the best of my knowledge and belief.

SIGNED <u>Jerry Hillman</u>	TITLE <u>Agent</u>	DATE <u>2 June 83</u>
APPROVED BY <u>[Signature]</u>	TITLE <u>OFFICIAL REPRESENTATIVE II/STAFF MANAGER</u>	DATE <u>JAN 16 2003</u>
CONDITIONS OF APPROVAL, IF ANY:		

RECEIVED
JUN 2 1983
O.C.D.
HOBBS OFFICE