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NEW MEXICO OIL CONSERVATION COMMISSION

MAR 21 11 23 AM '66

HOBBS OFFICE
MAR 17 2 4

Form C-103
Supersedes Old
C-102 and C-103
Effective 1-1-65

5a. Indicate Type of Lease State <input checked="" type="checkbox"/> Fee <input type="checkbox"/>
5. State Oil & Gas Lease No. State - B-9639
7. Unit Agreement Name NONE
8. Farm or Lease Name State of N. M. "BO"
9. Well No. 4
10. Field and Pool, or Wildcat WELL SHUT IN
12. County Lea

SUNDRY NOTICES AND REPORTS ON WELLS

(DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT -" (FORM C-101) FOR SUCH PROPOSALS.)

1. OIL WELL <input type="checkbox"/> GAS WELL <input type="checkbox"/> OTHER- Salt Water Disposal Well
2. Name of Operator TEXACO Inc.
3. Address of Operator P. O. Box 728 - Hobbs, New Mexico
4. Location of Well UNIT LETTER M 660 FEET FROM THE South LINE AND 659 FEET FROM THE West LINE, SECTION 13 TOWNSHIP 11-S RANGE 32-E NMPM.
15. Elevation (Show whether DF, RT, GR, etc.) 4348' (D. F.)

Check Appropriate Box To Indicate Nature of Notice, Report or Other Data

NOTICE OF INTENTION TO:

SUBSEQUENT REPORT OF:

PERFORM REMEDIAL WORK <input type="checkbox"/>	PLUG AND ABANDON <input type="checkbox"/>	REMEDIAL WORK <input type="checkbox"/>	ALTERING CASING <input type="checkbox"/>
TEMPORARILY ABANDON <input type="checkbox"/>	CHANGE PLANS <input type="checkbox"/>	COMMENCE DRILLING OPNS. <input type="checkbox"/>	PLUG AND ABANDONMENT <input type="checkbox"/>
PULL OR ALTER CASING <input type="checkbox"/>	OTHER <input type="checkbox"/>	CASING TEST AND CEMENT JOB <input type="checkbox"/>	


17. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1703.

NOTE: This report as per the New Mexico Oil Conservation Commission instructions on copy of Form C-103 dated October 5, 1964.

Subject well converted to Salt Water Disposal well, as per special order number R-3034, dated February 3, 1966.

Please refer to the attached Diagrammatic Sketch - Proposed Salt Water Disposal Well.

18. I hereby certify that the information above is true and complete to the best of my knowledge and belief.

SIGNED 	TITLE Assistant District	DATE March 16, 1966
APPROVED BY J. G. Blébins, Jr.	TITLE	DATE
CONDITIONS OF APPROVAL, IF ANY:		