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# NEW MEXICO OIL CONSERVATION COMMISSION

Form C-101

Revised 1-1-65

JUL 27 1 20 PM '67

5A. Indicate Type of Lease STATE <input type="checkbox"/> FEE <input checked="" type="checkbox"/>
5. State Oil & Gas Lease No.
7. Unit Agreement Name
8. Farm or Lease Name <b>Allie M. Lee</b>
9. Well No. <b>1</b>
10. Field and Pool, or Wildcat <b>Wildcat</b>
12. County <b>Lea</b>
19. Proposed Depth <b>4300</b>
19A. Formation <b>San Andres</b>
20. Rotary or C.T. <b>Rotary</b>
21. Elevations (Show whether DF, RT, etc.) <b>4336 GL</b>
21A. Kind & Status Plug. Bond <b>Blanket</b>
21B. Drilling Contractor
22. Approx. Date Work will start <b>Upon Approval</b>

## APPLICATION FOR PERMIT TO DRILL, DEEPEN, OR PLUG BACK

of Work

of Well ☒ **Re-Enter** ☐ **DEEPEN** ☐ **PLUG BACK**

☒ **GAS WELL** ☐ **OTHER** ☒ **SINGLE ZONE** ☐ **MULTIPLE ZONE**

of Operator  
**Jack L. McClellan & Len Mayer**

ress of Operator  
**c/o Oil Reports & Gas Services, Box 763, Hobbs, New Mexico**

ocation of Well  
UNIT LETTER **I** LOCATED **1980** FEET FROM THE **South** LINE  
**660** FEET FROM THE **East** LINE OF SEC. **23** TWP. **11 S** RGE. **32 E** NMPM

## PROPOSED CASING AND CEMENT PROGRAM

SIZE OF HOLE	SIZE OF CASING	WEIGHT PER FOOT	SETTING DEPTH	SACKS OF CEMENT	EST. TOP
17 1/2	13 3/8	36#	299	225	Circ
11	8 5/8	32#	3460	1500	432
7 7/8	5 1/2	17#	3382 - 10684	100 @ top of liner & 600 @ shoe	

Above casing now in hole.

Formerly Amerada Petroleum Corporation - Allie M. Lee No. 1, old total depth 10,685, P&A 2/27/61. It is proposed to clean out, perforate 5 1/2" casing between 4050 and 4200 and squeeze. Attempt completion in the Slaughter zone of San Andres.

APPROVAL VALID  
FOR 90 DAYS UNLESS  
DRILLING COMMENCED

EXPIRES 10-21-67

ABOVE SPACE DESCRIBE PROPOSED PROGRAM: IF PROPOSAL IS TO DEEPEN OR PLUG BACK, GIVE DATA ON PRESENT PRODUCTIVE ZONE AND PROPOSED NEW PRODUCTION ZONE. GIVE BLOWOUT PREVENTER PROGRAM, IF ANY.

I hereby certify that the information above is true and complete to the best of my knowledge and belief.

Signed Th. L. Smith Title **Agent** Date **7/26/67**

(This space for State Use)

APPROVED BY \_\_\_\_\_ TITLE \_\_\_\_\_ DATE \_\_\_\_\_

CONDITIONS OF APPROVAL, IF ANY: