|   | 7   | Form C-103                                  |
|---|---|---|
| NO. OF COPIES RECEIVED                                    |   | Supersedes Old                              |
| DISTRIBUTION  | NEW MEXICO OIL CONSERVATION COMMISSIONC. C.   | C-102 and C-103<br>Effective 1-1-65         |
| SANTA FE  | NEW MEXICU OIL CONSERVATION COMMISSIONS, C.   | Litective 14-03                             |
| FILE  | JUL 3 11 10 AM 202  | 5a. Indicate Type of Lease                  |
| U.S.G.S.  | JUL 31 11 40 AM '67   | State Fee. X                                |
| LAND OFFICE   |   | 5. State Oil & Gas Lease No.                |
| OPERATOR  |   |   |
| DO NOT USE THIS FORM FOR<br>USE "APPLIC                   | DRY NOTICES AND REPORTS ON WELLS<br>proposals to drill or to deepen or plug back to a different reservoir.<br>cation for permit -** (form C-101) for such proposals.) | 7. Unit Agreement Name                      |
| 1.<br>OIL GAS WELL  | OTHER-  | 7, Omt Agreement Nume                       |
| 2. Name of Operator                                       |   | 8. Farm or Lease Name                       |
|   | 1   | C. W. Robinson                              |
| 3. Address of Operator                                    | leum Corporation  | 9. Well No.                                 |
| 1   | Mathe New Merico  | 2   |
| F. C. BOX 008 -<br>4. Location of Well                    | Hobbs, New Mexico   | 10. Field and Pool, or Wildcat              |
|   | 1000 North 660  | Moore Penn                                  |
| UNIT LETTER   | 1980 FEET FROM THE NORTH LINE AND 660 FEET FRO  |   |
| THE <b>Bast</b> Line, se                                  | CTION 23 TOWNSHIP 11-8 RANGE 32-E NMP   | ** ()                                       |
|   | 15. Elevation (Show whether DF, RT, GR, etc.)   | 12. County                                  |
|   | 4351' DF  | Lea Allilli                                 |
| <sup>16.</sup> Chec                                       | k Appropriate Box To Indicate Nature of Notice, Report or C   | )ther Data                                  |
|   |   | NT REPORT OF:                               |
| Notice of   |   |   |
| PERFORM REMEDIAL WORK                                     | PLUG AND ABANDON REMEDIAL WORK  | ALTERING CASING                             |
|   | COMMENCE DRILLING OPNS.   | PLUG AND ABANDONMENT                        |
| TEMPORARILY ABANDON                                       | CHANGE PLANS CASING TEST AND CEMENT JOB   |   |
| PULL OR ALTER CASING                                      |   |   |
|   |   |   |
| OTHER   |   |   |
| 17. Describe Proposed or Complete<br>work) SEE RULE 1103. | d Operations (Clearly state all pertinent details, and give pertinent dates, includi  | ing estimated date of starting any proposed |

Pulled present pumping equipment. Re-perforated the present Atoka perforations from 9880' to 9886', 9892' to 9896', 9906' to 9914', 9916' to 9920', 9922' to 9926', 9948' to 9952', 9958' to 9962', 9980' to 9988' and 10,000' to 10,010' and perforated the additional section from 9776' to 9784', 9792' to 9797', 9804' to 9811', 9848' to 9857' and 9861' to 9869' with 1 Hyper-Jet shot per ft. Total 89 shots. Ran tubing with production packer and swab tested, non-commercial. Plan to complete in Wolfcamp Zone.

18. I hereby certify that the information above is true and complete to the best of my knowledge and belief.

| signed B.J. Simp                            | TITLE District Superintendent | DATE 7-28-67 |
|---|-------------------------------|--------------|
| APPROVED BY CONDITIONS OF APPROVAL, IF ANY: | TITLE                         | DATE         |