| I hereby certify that the information at | bove is true and complete to the best | of my knowledge and belief. Operator | 0AYE | 1/21/88 | |
|---|---|---|-------------------------------------|---------------------------|--|
| | | · · · · · · · · · · · · · · · · · · · | | | |
| | | | | | |
| /5/88 Ran swab - no f | luid entry - prepare to | prug well. | | | |
| No fluid entry. | eated w/500 gals clean | | oack 60% load - | | |
| tested 100% for /4/88 Set CIBP @ 3400 | ' w/35' cement PBTD 338 | 3' - perf Queens fr | om 2936' to 294 | 5' | |
| formation water 2/30/87 Perf 4104 to 410 | 08 - 2/shots per ft. T | reated w/500 gals a | acid - swab load | back | |
| 2/28/87 Perf 4248 thru 4 | | ls acid - swab back | for load and lo | 00% | |
| 2/21 to Treated w/5000 g 2/23/87 | gals w/NEFE HCI acid - | swab back - 100% fc | rmation water. | | |
| 2/16/87 Ran bit to and o Perf 5-1/2 @ 410 | 45, 4162, 4174, 4191, 4 | 202, 4208 and 4227 | w/2 shots ft. | essure drop. | |
| 2/11/87 Ran 5-1/2" liner Circulated cemer | nt on liner and circula | ted pipe clean. | | | |
| 2/7/87 Drilled out ceme | ent plugs in 8-5/8" cas | ing | 20(71 | -/250 -1 | |
| Describe Proposed or Completed Oper work/ SEE RULE 1 103. | rations (Clearly state all pertinent de | tails, and give pertinent dates, | , including estimated date | of starting any propo | |
| OTHER | |] | | | |
| L ON ALTER CASING | CHANGE PLANS | CASING TEST AND CEMENT JOB | • | | |
| HOCHARILY ABANDON | | COMMENCE DRILLING OPNS. | PLI | JG AND ABANDONMENT | |
| AFCAM REMEDIAL WORK | PLUG AND ABANDON | REMEDIAL WORK | X AL | TERING CASING | |
| Check A NOTICE OF IN | ppropriate Box To Indicate rention to: | • | rt or Other Data EQUENT REPORT C |)F: | |
| 4325 GL | | | Lea | | |
| | 15. Elevation (Show whethe | | 12. County | | |
| THE South LINE SECTION | 24 TOWNSHIP 1 | 15 | NMPM. | | |
| UKIT LETTER J 2310 FEET FROM THE EAST LINE AND 1650 FEET FROM | | | FEET FROM Undes: | ignated 1 A | |
| P. O. Box 2264, Hobbs, NM 88240 | | | l 10. Field and | Pool, or Wildcat | |
| V. H. Westbrook | | | 9, Well No. | 9. Well No. | |
| Nanie of Operator | | | | 8. Farm or Lease Name | |
| | | | 7. Unit Agree | ment Name | |
| SUNDRY NOTICES AND REPORTS ON WELLS 100 NOT USE THIS FORM FOR PROPOSALS TO BRILL ON TO DEEPEN OF PLUG BACK TO A DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT -" (FORM C-101) FOR SUCH PROPOSALS.) | | | • ())))) | | |
| OPERATOR | | | 5. State On 6 | | |
| U.S.G.S. | | | State | Fon (X , Gas Lecse No. | |
| | | | 5a. Indicato | 'ype of Lease | |
| I SHITA FE | DISTRIBUTION P. O. BOX 2088 | | | Revised 19-1 | |
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