## NEW MEXICO OIL CONSERVATIO. LOMMISS

MISCELLANEOUS REPORTS ON WELLS

Submit this report in triplicate to the Oil Conservation Commission District Office within ten is completed. It should be signed and filed as a report on beginning drilling operations, resided of casing shut off, result of plugging of well, and other important operations, even though the wind the

| agent of the Commission. S                                    | ee additional instruction        | ns in the R        | ules and Regulation                               | ns of the Commission. | wrates by an   |
|---|----------------------------------|--------------------|---|-----------------------|----------------|
|   | Indicate natu                    | ire of repoi       | t by checking belo                                | w.                    |                |
| REPORT ON BEGINNING I   |                                  | REPORT ON I        | REPAIRING WELL                                    |                       |                |
| REPORT ON RESULT OF SHOOTING OR<br>CHEMICAL TREATMENT OF WELL |                                  |                    | REPORT ON PULLING OR OTHERWISE<br>ALTERING CASING |                       |                |
| REPORT ON RESULT OF TEST OF CASING SHUT-OFF                   |                                  |                    | REPORT ON DEEPENING WELL                          |                       |                |
| REPORT ON RESULT OF P   | LUGGING OF WELL                  |                    |   |                       |                |
|   | April 24,                        | 1952               |   | Midland, Tex          | <b>a</b> s     |
|   |                                  |                    | Date  | •                     | Place          |
| Following is a report on the w                                |                                  |                    |   | ted above at the      |                |
| The Texas Company   | ny St of                         | N. M.              |   | Well No. 1            | in the         |
| NW & SE &   | of Sec. 2                        | 5                  | T. 11-S   | R 32-E                | , N. M. P. M., |
| William+  | Pool Le                          |                    |   |                       |                |
| The dates of this work were a                                 | s follows: See be                |                    |   |                       | •              |
| Notice of intention to do the v                               |                                  |                    |   |                       |                |
| and approval of the proposed p                                |                                  |                    |   |                       |                |
| DET   | AILED ACCOUNT OF                 |                    |   | IS OBTAINED           |                |
|   |                                  | Red Be             |   |                       |                |
| Ran and cemented Completed 3:30 F                             | 1 310' 13 3/8"<br>M 4-5-52.      | casing             | ; at 316'   | Cement Circul         | lated.         |
| Commenced drilli<br>Tested casing be<br>Tested okay.          | ng cement plug<br>fore and after | g at 3;<br>r by pi | 30 PM 4-6-<br>ressure met                         | 52.<br>hod.           |                |
|   |                                  |                    |   |                       |                |
|   |                                  |                    |   |                       |                |
|   |                                  |                    |   |                       |                |
|   |                                  |                    |   |                       |                |
| Vitnessed by  |                                  |                    |   |                       |                |

| Name                                  | Company Title   |          |  |  |
|---------------------------------------|---|----------|--|--|
| APPROVED: OIL CONSERVATION COMMISSION | I hereby swear or affirm that the information given above is true and correct |          |  |  |
| Name                                  | Position Asst. Dist. Supt.  |          |  |  |
| Title                                 | Representing The Texas Company  Company or Operator                           |          |  |  |
| Date , 19                             | Address Box 1270, Midland, Texas  | <u>}</u> |  |  |