|                                      | 1   | · ·                          |                                   |
|--------------------------------------|---|------------------------------|-----------------------------------|
| NO. OF COPIES RECEIVED               |   |                              |                                   |
| DISTRIBUTION                         |   | · · · · ·                    | Form C-103                        |
| SANTA FE                             |   |                              | Supersedes Old<br>C-102 and C-103 |
| FILE                                 |   | SERVATION COMMISSION         | Effective 1-1-65                  |
| U.S.G.S.                             |   |                              |                                   |
|                                      |   |                              | 5a. Indicate Type of Lease        |
| OPERATOR                             |   |                              | State Fee 🔭                       |
|                                      | l   |                              | 5. State Oil & Gas Lease No.      |
|                                      |   |                              | -                                 |
| DO NOT USE THIS FORM FOR             | DRY NOTICES AND REPORTS ON<br>PROPOSALS TO DRILL OR TO DEEPEN OR PLUG<br>ATION FOR PERMIT | 1 WELLS                      |                                   |
| USE "APPLIC                          | ATION FOR PERMIT -** (FORM C-101) FOR SU  | CH PROPOSALS.)               |                                   |
|                                      | 7. Unit Agreement Name  |                              |                                   |
| 2. Name of Operator                  | OTHER-  |                              | -                                 |
| TEXACO Inc.                          | 8. Farm or Lease Name   |                              |                                   |
| 3. Address of Operator               |   |                              | J. H. Moore                       |
| P.O. Box 728 - Hob                   | 9, Well No.   |                              |                                   |
| 4. Location of Well                  |   |                              |                                   |
|                                      | 600 ·····   |                              | 10, Field and Pool, or Wildcat    |
| UNIT LETTER                          | 660 FEET FROM THE North   | 660                          | Moore (Devonian)                  |
|                                      |   |                              |                                   |
| THE HESC LINE, SEC                   | TION 25 11-   | 32-E                         | . ΑΠΠΗΠΗΠΗΠΗΠΗΛ                   |
|                                      | 15, Elevation (Show whether   |                              | $\tilde{X}$                       |
|                                      | 12. County  |                              |                                   |
| 7                                    | 4339'   |                              | Lea ())))))))                     |
| Check                                | Appropriate Box To Indicate N   | Nature of Notice Report or O | her Data                          |
| NOTICE OF                            | INTENTION TO:   |                              | T REPORT OF:                      |
|                                      |   | SUBSEQUEN                    | TREFORTOF:                        |
| PERFORM REMEDIAL WORK                | PLUG AND ABANDON  | REMEDIAL WORK                |                                   |
| TEMPORARILY ABANDON                  |   | COMMENCE DRILLING OPNS.      | ALTERING CASING                   |
| PULL OR ALTER CASING                 | CHANGE PLANS  | CASING TEST AND CEMENT JOB   | PLUG AND ABANDONMENT              |
|                                      | - L-J   | · •                          |                                   |
| OTHER                                |   | OTHER                        |                                   |
|                                      |   |                              |                                   |
| 17. Describe Proposed or Completed ( | Operations (Clearly state all parties at day  | - 1                          |                                   |

17. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1103.

- 1. Pulled hydraulic pumping equipment.
- 2. Ran tubing w/bit and clean out hole below perforations 10,346-10,422'.
- Ran tubing w/packer set at 10,352'. Acidize perforations 10,374-10,390' w/500 gals.
  15% mud acid. Swab well.
- 4. Ran hydraulic pumping equipment, test and return to production.

| 18. I hereby certify that th | e information above is true and com               | plete to the best of my knowledge and belief.<br>Assistant District<br>TITLE Superintendent | December 27, 1971  |
|------------------------------|---|---|--------------------|
| APPROVED BY                  | Orig. Signed by<br>Joe D. Ramey<br>Dist. I, Supv. | TITLE   | DATE OF 0 2 8 1971 |



OIL CONSERVATION COMM. HOBDS, N. M. Norther and Norther Norther and Norther No