

DISTRICT I  
P.O. Box 1900, Hobbs, NM 88240

DISTRICT II  
P.O. Drawing RD, Artesia, NM 88210

DISTRICT III  
1000 Rio Grande Rd., Aztec, NM 87410

**OIL CONSERVATION DIVISION**  
P.O. Box 2088  
Santa Fe, New Mexico 87504-2088

|                                                                                                     |
|-----------------------------------------------------------------------------------------------------|
| WELL API NO.<br>30-025-0080 <b>00080</b>                                                            |
| 5. Indicate Type of Lease<br>STATE <input checked="" type="checkbox"/> FBB <input type="checkbox"/> |
| 6. State Oil & Gas Lease No.<br>B-9675                                                              |
| 7. Lease Name or Unit Agreement Name<br>STATE ECE                                                   |
| 8. Well No.<br>1                                                                                    |
| 9. Pool name or Wildcat<br>Caprock Wolfcamp, East                                                   |

**SUNDRY NOTICES AND REPORTS ON WELLS**  
(DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT" (FORM O-101) FOR SUCH PROPOSALS.)

|                                                                                                                                                                                                                 |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 1. Type of Well:<br>OIL WELL <input checked="" type="checkbox"/> GAS WELL <input type="checkbox"/> OTHER <input type="checkbox"/>                                                                               |
| 2. Name of Operator<br>COLLINS & WARE, INC.                                                                                                                                                                     |
| 3. Address of Operator<br>508 W. WALL, Suite 1200, Midland, Texas 79701                                                                                                                                         |
| 4. Well Location<br>Unit Letter <u>0</u> : <u>660</u> Feet From The <u>South</u> Line and <u>1980</u> Feet From The <u>East</u> Line<br>Section <u>2</u> Township <u>12-S</u> Range <u>32-E</u> NMPM LEA County |
| 10. Elevation (Show whether DP, RKB, RT, OR, etc.)<br>4359' DF                                                                                                                                                  |

|                                                                               |                                                          |
|-------------------------------------------------------------------------------|----------------------------------------------------------|
| 11. Check Appropriate Box to Indicate Nature of Notice, Report, or Other Data |                                                          |
| <b>NOTICE OF INTENTION TO:</b>                                                | <b>SUBSEQUENT REPORT OF:</b>                             |
| PERFORM REMEDIAL WORK <input type="checkbox"/>                                | REMEDIAL WORK <input type="checkbox"/>                   |
| TEMPORARILY ABANDON <input type="checkbox"/>                                  | ALTERING CASING <input type="checkbox"/>                 |
| PULL OR ALTER CASING <input type="checkbox"/>                                 | COMMENCE DRILLING OPNS. <input type="checkbox"/>         |
| OTHER: <input type="checkbox"/>                                               | PLUG AND ABANDONMENT <input checked="" type="checkbox"/> |
|                                                                               | CASING TEST AND CEMENT JOB <input type="checkbox"/>      |
|                                                                               | OTHER: <input type="checkbox"/>                          |

12. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1103.

11-25-96 SET CIBP @ 8300' - spot 35' cement on top  
11-26-96 SPOT 40 SXS @ 5100'-4892'  
11-26-96 SPOT 40 sxs @ 3660'-3415' tagged  
11-26-96 SPOT 40 SXS @ 1539'-1400'  
11-27-96 SPOT 10 sxs @ 30'-surface

INSTALL DRY HOLE MARKER  
CIR. 10# mud

I hereby certify that the information above is true and complete to the best of my knowledge and belief.

SIGNATURE Dianne Sumrall TITLE Production Supervisor DATE 12/06/96  
TYPE OR PRINT NAME Dianne Sumrall (915) 687-3435 TELEPHONE NO.

(This space for State Use)

**OIL & GAS INSPECTOR**

APPROVED BY Jack Griffin DATE 12/6/96  
CONDITIONS OF APPROVAL, IF ANY: