

NO. OF COPIES RECEIVED		
DISTRIBUTION		
SANTA FE		
FILE		
U.S.G.S.		
LAND OFFICE		
OPERATOR		

NEW MEXICO OIL CONSERVATION COMMISSION

Form C-103
Supersedes Old
C-102 and C-103
Effective 1-1-65

OCT 1 1966

5a. Indicate Type of Lease
State ☒ Fee ☐

5. State Oil & Gas Lease No.
E-4638

SUNDRY NOTICES AND REPORTS ON WELLS

(DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR.
USE "APPLICATION FOR PERMIT -" (FORM C-101) FOR SUCH PROPOSALS.)

1. ☒ OIL WELL ☐ GAS WELL ☐ OTHER-

2. Name of Operator
Amerada Petroleum Corporation

3. Address of Operator
P.O. Box 668 - Hobbs, New Mexico

4. Location of Well
UNIT LETTER **P**, **660** FEET FROM THE **South** LINE AND **990** FEET FROM
THE **East** LINE, SECTION **2** TOWNSHIP **12S** RANGE **32E** NMPM.

7. Unit Agreement Name

8. Farm or Lease Name
State EC "H"

9. Well No.
1

10. Field and Pool, or Wildcat
East Caprock

15. Elevation (Show whether DF, RT, GR, etc.)
4351' DF

12. County
Lin

Check Appropriate Box To Indicate Nature of Notice, Report or Other Data
NOTICE OF INTENTION TO:

PERFORM REMEDIAL WORK ☐ PLUG AND ABANDON ☐
TEMPORARILY ABANDON ☐ CHANGE PLANS ☐
PULL OR ALTER CASING ☐ OTHER ☐

SUBSEQUENT REPORT OF:

REMEDIAL WORK ☐ ALTERING CASING ☐
COMMENCE DRILLING OPNS. ☐ PLUG AND ABANDONMENT ☐
CASING TEST AND CEMENT JOB ☐
OTHER **Install pumping equipment** ☒

17. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1103.

Pulled and laid down 2-3/8" tubing, packer & helddown. Ran 88 jts. 3-1/2" OD tubing set open ended at 2730' with Baker Type B-2 tubing anchor catcher at 2728' and 3" x 2-3/4" x 19' x 24' tubing pump at 2704'. Ran 2-3/4" Flexite ring plunger on 104 - 1" rods. Started pumping at 8:00 AM 10-2-66. Producing status changed from flowing to pumping oil well.

18. I hereby certify that the information above is true and complete to the best of my knowledge and belief.

SIGNED B. D. Ling TITLE District Superintendent DATE 10-3-66

APPROVED BY _____ TITLE _____ DATE _____

CONDITIONS OF APPROVAL, IF ANY: