## NEW MEXICO OIL CONSERVATION COMMISSION Santa Fe, New Mexico

## NOTICE OF INTENTION TO DRILL OR PRODUCT LEVE

Notice must be given to the District Office of the Oil Conservation Commission and approval obtained before drilling or recompletion begins. If changes in the proposed plan are considered advisable, a copy of this notice showing such changes will be returned to the sender. Submit this notice in QUINTUPLICATE. One copy will be returned following approval. See additional instructions in Rules and Regulations of the Commission.

| Monument, N        |                    |                | *************************************** |  |                            |   |   |
|--------------------|--------------------|----------------|---|--|----------------------------|---|---|
|                    | NSERVAT<br>FE, NEW |                | (Place) COMMISSION ICO                  |  |                            | (Date)                                  |   |
| Gentlemer          | n:                 |                |   |  |                            |   |   |
| You                | are hereb          | y notifi       | ied that it is our<br>Amer              | intention to commence the ada Petroleum Cor  | poration                   | on) of a well to be k                   | cnown as                                |
| Sta                | te EC              | PH             |   | (Company                                     | or Operator)               |   | M The well is                           |
|                    |                    |                | (Lease)                                 |  | , Well No                  |   | (Umit)                                  |
| ocated             | 6601               |                | feet from the                           | South  | •                          | line and                                | feet from the                           |
|                    | West               |                |   | line of Section                              |                            |   | , NMPM.                                 |
| GIVE L             | OCATIO             | n frc          | M SECTION L                             | INE) East Capro                              | Pool,                      | 1.06E                                   | County                                  |
|                    | R-                 | 32 <b>-</b> E  |   |  |                            |   | ,                                       |
| D                  | С                  | В              | A                                       | If patented land the or                      | wner is                    |   |   |
|                    |                    |                |   | Address                                      |                            | D.A.                                    | M737 Ab                                 |
|                    |                    |                |   | We propose to drill we                       | ll with drilling equipment | as follows:                             | ry Tools all the w                      |
| E                  | F                  | G              | . Н                                     |  |                            |   | *************************************** |
| L .                | Section - 11       |                |   | The status of plugging bond is Elanket       |                            |   |   |
|                    |                    |                |   | Drilling Contractor Rowan Drilling Co., Inc. |                            |   |   |
| L                  | K                  | J              | I                                       | Drilling Contractor                          | Rowan Drilling             | io., inc.                               |   |
|                    | ļ                  | <u> </u>       |   |  | rair siag., rt.            | Worth, Texas                            |   |
| _                  | #1                 |                | P                                       |  |                            |   |   |
| _                  | - #L               |                | , ,                                     | We intend to complete                        | this well in the           |   |   |
|                    |                    |                | 1 1                                     | formation at an approx                       | ximate depth of            | 11,500                                  | feet.                                   |
|                    |                    |                |   | CASING                                       | PROGRAM                    |   |   |
| We p               | propose to         | use the        | e following string                      | s of Casing and to cement t                  | them as indicated:         |   |   |
| Size of Hole       |                    |                | of Casing                               | Weight per Foot                              | New or Second Hand         | Depth                                   | Sacks Cement                            |
| 17_1/2             | 17-1/2"            |                | 13-3/8                                  | 36#  | Nev                        | 300                                     | 225                                     |
| 11                 |                    |                | 8-5/8                                   | 32#  | New                        | 3585                                    | 1500                                    |
| 7-7/8              |                    |                | 5-1/2                                   | 17#  | New                        | 11150                                   | 600                                     |
|                    |                    |                |   |  |                            | -                                       |   |
| If ch              | anges in           | the abo        | ve plans become                         | advisable we will notify yo                  | ou immediately.            |   |   |
|                    | _                  |                |   | f recompletion give full de                  |                            | work.)                                  |   |
| ADD                | iiionn.            | 1111           | OKM111011 (1                            | 1 recomplement Bive run u                    | ound or brokenous trans    | , |   |
|                    |                    |                |   |  |                            |   |   |
|                    |                    |                |   |  |                            |   |   |
|                    |                    |                | en et 175                               |  |                            |   |   |
| Approved           |                    |                |   |  | Sincerely yours,           |   |   |
| Except as follows: |                    |                |   | Amerada Petroleum Corporation                |                            |   |   |
|                    |                    |                |   | •  | _                          | (Company or Opera                       | tor                                     |
|                    |                    |                |   |  | Ву                         |   |   |
|                    |                    |                |   | A A A A A A A A A A A A A A A A A A A        | Position Assista           | nt District S                           | uperintendent                           |
|                    | OIL                | CONS           | ERVATION CO                             | MMISSION                                     |                            | Communications rega                     |   |
| <sub>3v.</sub> 1 L | 011                | 4              | Wills                                   | Mesto  | NameAmeraga                | Petroleum Co                            | New Mendes                              |
| -,                 |                    |                | 1                                       |  | Address                    | D, Monument,                            | MAN WAYTO                               |
| Γitle              | 2/                 | <sub>t</sub> f | <del></del>                             | <u> </u>                                     |                            |   | ••••••••••••                            |
|                    |                    |                |   |  |                            |   |   |
|                    |                    |                |   |  |                            |   |   |
|                    |                    |                |   |  |                            |   |   |