| District I<br>PO Box 1980, E<br>District II<br>\$11 South First,<br>District III<br>1000 Rio Brazoo<br>District IV   | , Artesia, NX<br>1 Rd., Aztec,  | 4 88210<br>NM 87419             | State of New Mexica<br>Energy, Minorals & Natural Resources D<br>OIL CONSERVATION DI<br>2040 South Pacheco<br>Santa Fe, NM 8750 |                         |              |                                  |                                     | Form C-104<br>Revised October 18, 1994<br>Instructions on back<br>Submit to Appropriate District Office<br>5 Copies<br>AMENDED REPORT |               |                                     |  |  |  |  |
|--|---|---------------------------------|---|-------------------------|--------------|----------------------------------|-------------------------------------|---|---------------|-------------------------------------|--|--|--|--|
| 2040 South Paci  | heco, Santa I<br>R  | EOUEST                          | FOR A   | LLOWABI                 | LE AN        | D AUTHOR                         | IZAT                                | ION TO TR   | ANSPC         | ORT                                 |  |  |  |  |
| Operator name and Address ) <sup>3</sup> OGRID Number  |   |                                 |   |                         |              |                                  |                                     |   |               |                                     |  |  |  |  |
|  |   |                                 |   | nergy Corp<br>roe Drive | p.           |                                  |                                     | 164070  |               |                                     |  |  |  |  |
|  |   |                                 | x 7 <del>5260</del> 7   | 15229                   | <b>7</b> '   | 3                                | <sup>3</sup> Resson for Filing Code |   |               |                                     |  |  |  |  |
|  |   |                                 | CH 10/01  |                         |              |                                  |                                     |   |               |                                     |  |  |  |  |
|  | PI Number   |                                 |   | SUD                     | 'E<br>Devon: | tool Name                        |                                     | * <b>Pool Code</b><br>96 10 1   |               |                                     |  |  |  |  |
| 30 - 025- 00113  |   |                                 |   |                         |              | perty Name                       |                                     |   | * Well Number |                                     |  |  |  |  |
|  | 961   |                                 | East Caprock SWD  |                         |              |                                  |                                     | 2   |               |                                     |  |  |  |  |
| II. <sup>10</sup> Surface Location   |   |                                 |   |                         |              |                                  |                                     |   |               |                                     |  |  |  |  |
| Ul or lot no.  | Section   | Township                        |   |                         |              | the North/So                     | uth Line                            | Feet from the East/West line C  |               | line County                         |  |  |  |  |
| В  | 14  | 12S                             | 32E   |                         | 330          | Nort                             | h                                   | 2310 Ea   |               | st Lea                              |  |  |  |  |
| <sup>11</sup> Bottom Hole Location   |   |                                 |   |                         |              |                                  |                                     |   |               |                                     |  |  |  |  |
| UL or lot no.  | Section   | Township                        | Range   | Lot Idn                 | Feet from    |                                  |                                     | Feet from the   | East/West     |                                     |  |  |  |  |
| В  | 14  | 12S                             | 32E   |                         | 330          | Nort                             |                                     | 2310  | East          | Lea                                 |  |  |  |  |
| <sup>11</sup> Lee Code<br>P  |   | ng Method Coo<br>D              | e "Ges  | Connection Date         | " C-         | 129 Permit Number                |                                     | * C-129 Effective I   | Date          | <sup>17</sup> C-129 Expiration Date |  |  |  |  |
|  |   |                                 |   |                         |              |                                  |                                     |   |               |                                     |  |  |  |  |
| III. Oil at  |   |                                 | CIS<br>Transporter l  | Name                    |              | * POD                            | <sup>24</sup> O/G                   | i   | POD III ST    | R Location                          |  |  |  |  |
| OGRID  |   |                                 | and Addre   |                         |              |                                  |                                     | <sup>22</sup> POD ULSTR Location<br>and Description   |               |                                     |  |  |  |  |
| l  | S   | WD Well                         |   |                         |              | 2808483 O SWD is located in UL B |                                     |   |               |                                     |  |  |  |  |
|  |   |                                 |   |                         |              |                                  |                                     | Sec. 14, T12S, R32E   |               |                                     |  |  |  |  |
|  |   |                                 |   |                         |              | 27 T CLOBA C & LOS CLOB          | AP 11 Bloor in                      |   |               |                                     |  |  |  |  |
|  |   |                                 |   |                         | 22.00        |                                  |                                     |   |               |                                     |  |  |  |  |
| erostanie datate   |   | <u> </u>                        |   |                         |              |                                  |                                     |   |               |                                     |  |  |  |  |
| 20.07200-000-000-000-000-000-000-000-000-00  |   |                                 |   |                         |              |                                  |                                     |   |               |                                     |  |  |  |  |
|  |   |                                 |   |                         |              |                                  |                                     |   |               |                                     |  |  |  |  |
|  |   |                                 |   |                         |              |                                  |                                     |   |               |                                     |  |  |  |  |
|  |   |                                 |   |                         |              |                                  |                                     |   |               |                                     |  |  |  |  |
| IV Produ   | iced Wa   | ter                             |   |                         | 101013       |                                  |                                     |   |               |                                     |  |  |  |  |
|  | POD   |                                 |   |                         | ×            | POD ULSTR Local                  | ion and )                           | Description   |               |                                     |  |  |  |  |
|  |   |                                 |   |                         |              |                                  |                                     | •   |               |                                     |  |  |  |  |
| V. Well C  | Complet   | ion Data                        |   |                         |              |                                  |                                     | · · · · · · · · · · · · · · · · · · ·   |               |                                     |  |  |  |  |
| <sup>11</sup> Spud Date <sup>26</sup> Ro   |   |                                 | Ready Date 77 TD  |                         |              | * PB                             | TD                                  | <sup>29</sup> Perforations  |               | » DHC, DC,MC                        |  |  |  |  |
|  |   |                                 |   |                         |              |                                  |                                     |   |               |                                     |  |  |  |  |
| · .  | <sup>31</sup> Hole Size <sup>32</sup> Casing & Tubing Size  |                                 |   |                         |              |                                  |                                     | <sup>33</sup> Depth Set <sup>24</sup> Sacks Cement  |               |                                     |  |  |  |  |
|  |   |                                 |   | ···                     | ·            |                                  |                                     |   |               |                                     |  |  |  |  |
|  |   |                                 |   |                         |              |                                  |                                     |   |               |                                     |  |  |  |  |
|  |   |                                 |   |                         |              |                                  |                                     |   |               |                                     |  |  |  |  |
|  |   |                                 |   |                         |              |                                  |                                     |   |               |                                     |  |  |  |  |
| and the local data is the loca | Test Da   |                                 |   |                         |              |                                  |                                     |   |               |                                     |  |  |  |  |
| <sup>14</sup> Date New Oil   |   | <sup>36</sup> Gas Delivery Date |   | <sup>17</sup> Test Date |              | " Tost Le                        | Test Length                         |   | ressure       | " Cag. Pressure                     |  |  |  |  |
| 4 Choke Size   |   | 4 OII                           |   | 4º Water                |              |                                  | <sup>44</sup> Ges                   |   |               |                                     |  |  |  |  |
|  |   |                                 |   |                         | ~ water      |                                  | Ges                                 |   | )F _          | * Test Method                       |  |  |  |  |
| " I hereby certi   | <sup>47</sup> I hereby certify that the rules of the Oil Conservation Division have been complied |                                 |   |                         |              |                                  |                                     |   |               |                                     |  |  |  |  |
| with and that the information given above is true and complete to the best of my OIL CONSERVATION DIVISION knowledge and belief.   |   |                                 |   |                         |              |                                  |                                     |   |               |                                     |  |  |  |  |
| Signature:   | - h   |                                 |   |                         |              |                                  |                                     | Approved by: ORIGINAL SIGNED BY GERLE WILLIAMS  |               |                                     |  |  |  |  |
| Printed name: George Fenton Title:   |   |                                 |   |                         |              |                                  |                                     |   | ,             |                                     |  |  |  |  |

| 1 KIC:  | President  |                              | Approval Date: |        |                |      |  |  |  |
|---------|--|------------------------------|----------------|--------|----------------|------|--|--|--|
| Date:   | 9/30/99 Phone: (                                     | 214)654-0132                 |                |        |                |      |  |  |  |
| - 15.45 | Is a change of operator fill in the OGRID :          | umber and name of the previo | us operator    |        |                |      |  |  |  |
|         | Find Char  | 2                            | James E.       | Orseth | Vice President |      |  |  |  |
|         | Previous Operator Signature<br>Longhorn Disposal, Ir | nc. (179484)                 | Printed Name   |        | Title          | Date |  |  |  |
|         |  |                              |                |        |                |      |  |  |  |

Approval Date:

Title:

President