Submit 3 Copies to Appropriate District Office

APPROVED BY__

CONDITIONS OF APPROVAL, IF ANY:

State of New Mexico Energy, Minerals and Natural Resources Department

Form C-103 Revised 1-1-89

_____DATE___

DISTRICT I OIL CONSERVA	TION DIVISION
P D Roy 1980 Hobbs NM 88241 1080	NOV 2088 WELL API NO.
DISTRICT II Santa Fa Nam M	Mexico 87504-2088 30-025-00113
P.O. Drawer DD, Artesia, NM 88210	5. Indicate Type of Lease
DISTRICT III 1000 Rio Brazos Rd., Aztec, NM 87410	6. State Oil & Gas Lease No.
SUNDRY NOTICES AND REPORTS ON	I WELLS
(DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DE	EPEN OR PLUG BACK TO A
DIFFERENT RESERVOIR. USE "APPLICATION FO (FORM C-101) FOR SUCH PROPOSALS	OR PERMIT" 7. Lease Name or Unit Agreement Name S.)
1. Type of Well: OIL GAS WELL GAS WELL OTHER	East Caprock S. W. D.
2. Name of Operator	Salt Water Disposal
Amerada Hess Corporation	8. Well No.
3. Address of Operator	9. Pool name or Wildcat
P. O. Drawer D, Monument, NM 88265	Devonian
4. Well Location	orth 2310 - Fact
14	Total folia file Elile
	Range 32E NMPM Lea County whether DF, RKB, RT, GR, etc.)
	""" """ """ """ """ """ """ """ """ ""
11. Check Appropriate Box to Indi	cate Nature of Notice, Report, or Other Data
NOTICE OF INTENTION TO:	SUBSEQUENT REPORT OF:
PERFORM REMEDIAL WORK PLUG AND ABANDON	REMEDIAL WORK X ALTERING CASING
TEMPORARILY ABANDON CHANGE PLANS	COMMENCE DRILLING OPNS. DPLUG AND ABANDONMENT
PULL OR ALTER CASING	CASING TEST AND CEMENT JOB
OTHER:	OTHER:
 Describe Proposed or Completed Operations (Clearly state all pertine work) SEE RULE 1103. 	ent details, and give pertinent dates, including estimated date of starting any proposed
1-26-96 MIRU Knox Svc. & pumped 500 gal. 15% NEFE HCL w/1.5% DP77-MX down line fr. battery to well. RU Knox & acidized Devonian Zone O.H. fr. 11,205' - 11,651' w/3000 gal. NEFE 15% HCL acid w/1.5% DP77-MX. Resumed disposing water on vacuum.	
I hereby certify that the information above is true and complete to the best of my known	nowledge and belief.
SIGNATURE K Collecter Ja	TITLE Admin. Svc. Coord. DATE 1-29-96
TYPE OR PRINT NAME R. L. Wheeler, Jr.	TELEPHONE NO. 505 393-2144
(This space for State Use)	JAN 8 1 3883
APPROVED BY	JAN UL King

_ TITLE _

