

NO. OF COPIES RECEIVED		
DISTRIBUTION		
SANTA FE		
FILE		
U.S.G.S.		
LAND OFFICE		
OPERATOR		

NEW MEXICO OIL CONSERVATION COMMISSION

Form C-103
Supersedes Old
C-102 and C-103
Effective 1-1-65

OCT 7 3 34 PM '65

5a. Indicate Type of Lease	
State <input checked="" type="checkbox"/>	Fee <input type="checkbox"/>
5. State Oil & Gas Lease No.	
S-25908	
7. Unit Agreement Name	
Northeast Caprock Queen Unit	
8. Farm or Lease Name	
Northeast Caprock Queen Unit	
9. Well No.	
8	
10. Field and Pool, or Wilcat	
Caprock Queen	
12. County	
Lea	

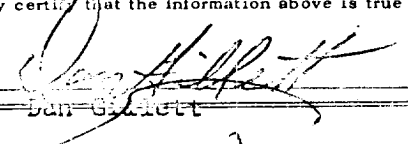
1. OIL WELL <input type="checkbox"/> GAS WELL <input type="checkbox"/> OTHER- Water Injection	
2. Name of Operator	
TEXACO Inc.	
3. Address of Operator	
P.O. Box 728 - Hobbs, N.M.	
4. Location of Well	
UNIT LETTER N 660 FEET FROM THE South LINE AND 1980 FEET FROM THE West LINE, SECTION 16 TOWNSHIP 12-S RANGE 30-0 NMPM.	
15. Elevation (Show whether DF, RT, GR, etc.)	
1376' (O.T.)	

16. Check Appropriate Box To Indicate Nature of Notice, Report or Other Data	
NOTICE OF INTENTION TO:	SUBSEQUENT REPORT OF:
PERFORM REMEDIAL WORK <input type="checkbox"/>	REMEDIAL WORK <input type="checkbox"/>
TEMPORARILY ABANDON <input type="checkbox"/>	COMMENCE DRILLING OPNS. <input type="checkbox"/>
PULL OR ALTER CASING <input type="checkbox"/>	CASING TEST AND CEMENT JOBS <input type="checkbox"/>
OTHER <input type="checkbox"/>	OTHER Change to Water Injection well <input type="checkbox"/>
PLUG AND ABANDON <input type="checkbox"/>	ALTERING CASING <input type="checkbox"/>
CHANGE PLANS <input type="checkbox"/>	PLUG AND ABANDONMENT <input type="checkbox"/>

17. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1103.

The following work has been completed on subject well:

1. Pull rods and tubing.
2. Run 2-3/8" plastic coated tubing, and set at 2974'.
3. Water Injection well completion, July 26, 1965.

18. I hereby certify that the information above is true and complete to the best of my knowledge and belief.		
SIGNED	TITLE	DATE
 Dan Garrett	Assistant District Superintendent	October 7, 1965
APPROVED BY	TITLE	DATE
CONDITIONS OF APPROVAL, IF ANY:		