| Form 9-331<br>(May 1963) UNIT  | ED STATES                      | SUBMIT IN TRIPLICA  | Trn. Form approved.  |
|--|--------------------------------|---|--|
| DEPARTN T OF THE INTERIOR (Other instruct on region of the struct on respectively)  GEOLOGICAL SURVEY  |                                |   |  |
|  |                                |   | NH 3068747 0297.679  |
| SUNDRY NOTICES AND REPORTS ON WELLS  |                                |   | 6. IF INDIAN, ALLOTTEE OR TRIBE NAME   |
| (Do not use this form for proposals to drill or to deepen or plug back to a different recovery   |                                |   |  |
| (Do not use this form for proposals to drill or to deepen or plug back to a different reservoir.  Use "APPLICATION FOR PERMIT—" for such proposals.)   |                                |   |  |
| OIL TO GAS TO THE TOTAL TO THE TOTAL |                                |   | 7. UNIT AGREEMENT NAME   |
| WELL X GAS WELL OTHER Temporarily Abandoned  2. NAME OF OPERATOR   |                                |   | જિલ્લામાં મુખ્ય સ્થાપના માટે છે.   |
|  |                                |   | 8. FARM OR LEASE NAME  |
| Atlantic Richfield Company 3. ADDRESS OF OPERATOR  |                                |   | Federal 22 Ame   |
| P. O. Box 1978, Roswell, New Mexico 88201  |                                |   | 9. WELL NO.  |
| 4. LOCATION OF WELL (Report location clearly and in accordance with any State requirements.*  See also space 17 below.)  |                                |   | 10. FIELD AND POOL, OR WILDCAT   |
| At surface   |                                |   | Caprock-Queen  |
| 1980' FNL & 660' FWL (Unit Letter E)   |                                |   | -11. SEC., T., R., M., OR BLK. AND<br>SURVEY OR AREA   |
|  |                                |   | Sec. 22, T12S, R32E  |
| 14. PERMIT NO. 15. ELE   | VATIONS (Show whether I.F. RT, | GR, etc.)   | 12. COUNTY OR PARISH 13. STATE   |
|  | 4358' GR                       |   | Lea N.M.   |
| 16. Check Appropriate  | te Box To Indicate Nati        | us of Nation Parent o   |  |
| Check Appropriate Box To Indicate Nature of Notice, Report, or Other Data  |                                |   |  |
|  |                                | SUBS  | SEQUENT REPORT OF:   |
| The course of th | LTER CASING                    | WATER SHUT-OFF  | REPAIRING WELL   |
| SHOOT OR ACIDIZE ABANDON*  | COMPLETE                       | FRACTURE TREATMENT  | ALTERING CASING  |
| REPAIR WELL CHANGE PI  | [ <del></del>                  | SHOOTING OR ACIDIZING   | ABANDONMENT*   |
| (Other)  | ·ANS                           | (Other)(Note: Report rest   | lits of multiple completion on Well  |
| 17. DESCRIBE PROPOSED OR COMPLETED OPERATIONS (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)*  |                                |   |  |
| proposed work. If well is directionally drill nent to this work.) •  | ed, give subsurface locations  | and measured and true ver   | tical depths for all markers and zones perti-  |
|  |                                | <b>∳</b> .}<br>-}   |  |
| Queen perfs 3038-3044' were never commercial and this well has been  |                                |   |  |
| T.A. since 1955. We  | propose to P &                 | A as outlined   | helow.   |
|  | f-stars oo " o                 | ob Odeline  | w below:   |
| 1. Set 20 sk cement  | nlug in 5km ca                 | sing from 200   | 20501  |
| 1. Set 20 sk cement plug in 5½" casing from 2900' to 3050'.  2. Shoot off and recover 5½" casing from free point (top of   |                                |   |  |
| cement @ 2390').   | Over Da Casti                  | ig from free bo   | 그렇게 되는 사람들은 그 사람들이 모든 사람들이 되었다.  |
| 3. Set these cement plugs:   |                                |   |  |
| 35 sx in & out of 5½" stub   |                                |   |  |
|  |                                |   | ាងក្រាស្ថិ នៅ ស្និក្សា   |
| 35 sx across top of salt at 1465' (if 53" stub below this point)   |                                |   |  |
| 35 sx across 9-5/8" shoe at 200'   |                                | auth Park<br>Constitution of the constitution of  |  |
| 10 sx in top of w  | ell                            |   | The control of the co |
| 0# / 1 . 1 . 1 . 1   | • • •                          |   |  |
| 9#/gal gel mud will b  | e left between                 | all cement pl   | Lugs. 9-5/8" casing  |
| will remain intact. Dry hole marker will be erected, location  |                                |   |  |
| cleared and leveled.   |                                |   | Control of the contro |
|  |                                |   |  |
|  |                                | lon Jool<br>School of<br>Party of<br>Pa |  |
|  |                                |   | Lindho   |
| 8. I hereby certify that the foregoing is true and   | correct                        |   |  |

TITLE Dist. Drlg. Supervisor

\*See Instructions on Reverse Side R. BROWN ARTHUR R. BROWN DISTRICT ENGINEER

18. I hereby certify that the foregoing is true and correct

(This space for Federal or State office use)

APPROVED BY \_\_\_\_\_\_\_CONDITIONS OF APPROVAL, IF ANY:

8/26/71

Services of the control of the contr