| Form 9-331<br>(May 1963)   |                              | UT ED STATES   | (1) to make a second | re- Budg  | approved.<br>et Bureau No. 42-R1424.             |  |
|--|------------------------------|--|---|---|--|--|
|  |                              | GEOLOGICAL SURVEY  |   |   | 5. LEASE DESIGNATION AND BERIAL NO.<br>LC-068747 |  |
|  |                              |  |   |   | 6. IF INDIAN, ALLOTTEE OR TRIBE NAME             |  |
| SUNDRY, NOTICES, AND REPORTS ON WELLS<br>(Do not use this form the proposal tright of the below or plug back to a different reservoir.<br>Use "APPLICATION FOR PERMIT—" for such proposals.) |                              |  |   |   |  |  |
| 1.   |                              |  |   |   | NONE<br>7. UNIT AGREEMENT NAME                   |  |
| WELL GAS WELL orner Water Injection  |                              |  |   |   | t Caprock<br>it                                  |  |
| 2. NAME OF OPERATOR  |                              |  |   |   | t Caprock  |  |
| TEXACO Inc.  |                              |  |   |   | Dugen Unit                                       |  |
| 3. ADDRESS OF OPERATOR   |                              |  |   |   |  |  |
|  |                              | Hobbs, New Mexico  |   | 21.   |  |  |
| <ol> <li>LOCATION OF WELL (Report location clearly and in accordance with any State requirements.*<br/>See also space 17 below.)<br/>At surface</li> </ol>                                   |                              |  |   |   | 10. FIELD AND FOOL, OR WILDCAT<br>Caprock Queen  |  |
|  |                              | om the North Line, an<br>T-12-S, R-32-E, Lea C                                 |   | t 11. SEC., T., R.<br>SURVEY  | , M., OR BLK. AND<br>OR AREA                     |  |
|  | •                            |  |   | Sec. 22,  | T-12-S, R-32-E                                   |  |
| 14. PERMIT NO.   |                              | 15. ELEVATIONS (Show whether   | LF, RT, GR, etc.)   | 12. COUNTY OF   | PARISH 13. STATE                                 |  |
| Regular  | 1                            | 4359' (D.F.)   |   | Lea   | N.M.   |  |
| 16.  | Check                        | Appropriate Box To Indicate  | Nature of Notice Report   | r Other Data  |  |  |
|  | NOTICE OF INT                |  |   |   | . '  |  |
|  | NOTICE OF IN                 | CENTION 10:  | SUB   | SEQUENT REPORT OF   |  |  |
| TEST WATER S   | HUT-OFF                      | PULL OR ALTER CASING   | WATER SHUT-OFF  | REF   | AIRING WELL                                      |  |
| FRACTURE TRE   | .AT                          | MULTIPLE COMPLETE  | FRACTURE TREATMENT  | ALT   | ERING CASING                                     |  |
| SHOOT OR ACH   | DIZE                         | ABANDON*   | SHOOTING OR ACIDIZING   |   | NDONMENT*  |  |
| REPAIR WELL  | l                            | CHANGE PLANS   | (Other) <u>Change t</u>   | ults of multiple con  |  |  |
| (Other)  |                              | DEERATIONS (Clearly state all pertine  | i Completion or Rec   | ompletion Report and  | Log form.)                                       |  |
| 1. Pull<br>2. Run 2  | rods and tub<br>-3/8" plast. | as been completed on<br>bing.<br>ic coated tubing, and<br>well completion, Jul | set at 2988'.   |   |  |  |
| 18. I hereby certif:   | y that the foregoing         |  | ssistant District   |   |  |  |
| SIGNED   | r Federal or State           | Dan Gillett  | uperintendent   | DATE  | October 7, 1965                                  |  |
| (тыв врасе 10)   | reueral of State (           | Marce <b>Ube</b> )   |   |   |  |  |
| APPROVED BY<br>CONDITIONS  | YOF APPROVAL, IF             | ANY:   | AP  |   |  |  |
|  |                              |  | 01  | <ul> <li>A Start St<br/>Start Start Start</li></ul> |  |  |
| -  |                              | Instruction  | ns on Roverne Side  | DT 3 1965   |  |  |
|  | •                            |  | ť   | L. GORDON   |  |  |
|  |                              |  |   | DISTRICT ENGIN  | EER  |  |

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