

NEW MEXICO OIL CONSERVATION COMMISSION  
Santa Fe, New Mexico

NOTICE OF INTENTION TO DRILL OR RECOMPLETION

Notice must be given to the District Office of the Oil Conservation Commission and approval obtained before drilling or recompletion begins. If changes in the proposed plan are considered advisable, a copy of this notice showing such changes will be returned to the sender. Submit this notice in QUINTUPLICATE. One copy will be returned following approval. See additional instructions in Rules and Regulations of the Commission.

Hobbs, New Mexico

(Place)

May 20, 1953

(Date)

OIL CONSERVATION COMMISSION  
SANTA FE, NEW MEXICO

Gentlemen:

You are hereby notified that it is our intention to commence the (Drilling) (Recompletion) of a well to be known as  
**Cities Service Oil Company**

(Company or Operator)

State **AK**

(Lease)

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Well No. \_\_\_\_\_, in \_\_\_\_\_, The well is

located **1650**

feet from the

**North**

line and

**2310**

(Unit)

feet from the

**East**

feet from the

line of Section **23**

T. **12 S**

R. **32 E**

NMPM.

(GIVE LOCATION FROM SECTION LINE) **East Caprock Wolfcamp** Pool, **Lea** County

If State Land the Oil and Gas Lease is No. **Unavailable**

If patented land the owner is \_\_\_\_\_

Address \_\_\_\_\_

We propose to drill well with drilling equipment as follows: **Rotary all the way**

The status of plugging bond is **Approved**

Drilling Contractor **Makin Drilling Company**  
**Hobbs, New Mexico**

We intend to complete this well in the **Wolfcamp**  
formation at an approximate depth of **8700'**

feet.

CASING PROGRAM

We propose to use the following strings of Casing and to cement them as indicated:

| Size of Hole | Size of Casing | Weight per Foot | New or Second Hand | Depth | Sacks Cement |
|--------------|----------------|-----------------|--------------------|-------|--------------|
| 17 1/4"      | 13 3/8"        | 48#             | New                | 310   | Circulate    |
| 11 1/4"      | 8 5/8"         | 24 & 32#        | New                | 3715  | 2000         |
| 7 7/8"       | 5 1/2"         | 15.5# & 17#     | New                | 8683  | 400          |

If changes in the above plans become advisable we will notify you immediately.

ADDITIONAL INFORMATION (If recompletion give full details of proposed plan of work.)

MAY 20 1953

Approved \_\_\_\_\_, 19\_\_\_\_\_  
Except as follows:

OIL CONSERVATION COMMISSION

By **Ray Yachrough**  
Title **Oil & Gas Inspector**

Sincerely yours,

**Cities Service Oil Company**

(Company or Operator)

By **Charles M. Hartwell**  
**District Superintendent**

Position \_\_\_\_\_ Send Communications regarding well to

Name **Charles M. Hartwell**

Address **Box 97**

**Hobbs, New Mexico**