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NEW MEXICO OIL CONSERVATION COMMISSION

Form C-103  
Supersedes Old  
C-102 and C-103  
Effective 1-1-65

SUNDRY NOTICES AND REPORTS ON WELLS (DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT --" (FORM C-101) FOR SUCH PROPOSALS.)			
1. OIL WELL <input type="checkbox"/> GAS WELL <input type="checkbox"/> OTHER- <b>Injection well</b>		7. Unit Agreement Name	
2. Name of Operator <b>American Petrofina Company of Texas</b>		8. Farm or Lease Name <b>North Caprock Queen Unit #1</b>	
3. Address of Operator <b>Box 1311, Big Spring, Texas 79720</b>		9. Well No. <b>Tr. 4 No. 2</b>	
4. Location of Well UNIT LETTER <b>B</b> , <b>330</b> FEET FROM THE <b>North</b> LINE AND <b>1650</b> FEET FROM THE <b>East</b> LINE, SECTION <b>31</b> TOWNSHIP <b>128</b> RANGE <b>32E</b> N.M.P.M.		10. Field and Pool, or Wildcat <b>North Caprock Queen</b>	
15. Elevation (Show whether DF, RT, GR, etc.) <b>4395 Gr.</b>		12. County <b>Lea</b>	
16. Check Appropriate Box To Indicate Nature of Notice, Report or Other Data			
NOTICE OF INTENTION TO:		SUBSEQUENT REPORT OF:	
PERFORM REMEDIAL WORK <input type="checkbox"/>	PLUG AND ABANDON <input type="checkbox"/>	REMEDIAL WORK <input type="checkbox"/>	ALTERING CASING <input type="checkbox"/>
TEMPORARILY ABANDON <input type="checkbox"/>	CHANGE PLANS <input type="checkbox"/>	COMMENCE DRILLING OPNS. <input type="checkbox"/>	PLUG AND ABANDONMENT <input checked="" type="checkbox"/>
PULL OR ALTER CASING <input type="checkbox"/>	OTHER <input type="checkbox"/>	CASING TEST AND CEMENT JOBS <input type="checkbox"/>	OTHER <input type="checkbox"/>

17. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1103.

6-30-69 Set C.I. bridge plug in 5-1/2" casing at 2796 and dumped 2 sx. cement on top of plug.

Ran 2-3/8" tubing and circulated hole with mud laden fluid.

Placed 10 sx cement plug in top of 5-1/2" casing and set 4-1/2" pipe marker.

JCC:ft

18. I hereby certify that the information above is true and complete to the best of my knowledge and belief.

SIGNED J. M. Denson J. M. Denson TITLE Asst. District Mgr. of Prod. DATE 2/24/70

APPROVED BY John W. Runyan TITLE \_\_\_\_\_ DATE \_\_\_\_\_

CONDITIONS OF APPROVAL, IF ANY: