## CERTIFICATE OF COMPLIANCE AND AUTHORIZATION TO TRANSPORT OF AND MATHRAL GAS

| Company o    | r Operator <b>g</b>          | unray Mid-Co                   | atinent       | Oil Co.    | L                      | ease <u>N.M</u> | . State "I"     |    |
|--------------|------------------------------|--------------------------------|---------------|------------|------------------------|-----------------|-----------------|----|
| Well No.     | <b>2</b> Un:                 | t Letter J S                   | <b>36</b> T 9 | -S R 33    | -E Pool_               | Undesig         | nated           |    |
| County       | Lea                          | Kind o                         | f Lease (     | State, Fe  | d. or P                | atented)        | State           |    |
| If well prod | luces oil or                 | condensate, gi                 | ve locatio    | on of tank | s:Unit                 | N S 36          | T19-S R 33      | -E |
|              |                              | r of Oil or Con                |               |            |                        |                 |                 |    |
| Address A    | hilene Te                    | xas - 330 Pe                   | troleum:      | Buildin    | or .                   |                 |                 |    |
|              |                              | ess to which ap                |               |            |                        | is to be s      | ent)            |    |
| Authorized   |                              | of Gas                         |               |            |                        |                 |                 |    |
| Address      |                              |                                |               |            |                        |                 |                 |    |
| If Gas is no | (Give addre                  | ess to which ap                | proved c      | opy of the | is form :<br>its prese | is to be se     | ent)<br>ition:  |    |
|              | Vented -                     | no purchases                   | in area       | <u> </u>   |                        | ·               |                 |    |
|              |                              |                                |               |            |                        |                 |                 |    |
|              | <del></del>                  |                                |               |            | <del></del>            |                 |                 |    |
| Reasons fo   | r Filing:(Ple                | ase check prop                 | per box)      | New \      | Well                   |                 | (X)             |    |
|              | <del></del>                  | of (Check One)                 | •             |            | •                      | head ( )        |                 | )  |
| Change in C  | Ownership                    |                                | ( )           | Other      |                        |                 | · 1             |    |
| Remarks:     | *                            |                                | <u> </u>      |            | Give                   | explanatio      | n below)        |    |
|              | igned certifi<br>ve been com | es that the Rul<br>olied with. | es and R      | egulation  | s of the               | Oil Conse       | rvation Com-    | -  |
|              |                              | day of <b>Octobe</b>           | <b>r</b> 19   | 9 56       |                        |                 |                 |    |
| Approved     | OCT 4                        | 1956                           | 19            | By         | A. Parx<br>Hobbs       | <i>-</i>        | any erintendent |    |
| OIL C        | CONSERVAT                    | ION COMMISSI                   | ION           | Compa      |                        |                 | ntinent Oil     |    |
| ву(          | . M.                         | Liede                          | 1             | Addres     | s Box 1                | 28              |                 |    |
| Title        | Engi                         | eer District                   |               |            | U.bb.                  | Nov Me          | vice            |    |