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| NO. OF COPIES RECEIVED |) | i | | | | | |
| DISTRIBUTION | NEW | NEW MEXICO OIL CONSERVATION COMMISSION | | | | Form C-101 | |
| ANTA FE | | | | | | Revised 14-65 | |
| ILE | | | | | 5A. Indicate | a Type of Lease | |
| .5.G.5. | | | | | STATE | FEE X | |
| AND OFFICE | | | | | 5. Siate Oli | & Gas Lease No. | |
| PERATOR | | | | | | | |
| | | | | | MMM | MIIIIIII | |
| APPLICATION FOR PERMIT TO DRILL, DEEPEN, OR PLUG BACK | | | | | | | |
| iype of work | | | | | 7. Unit Agre | ement Name | |
| DRILL |] | DEEPEN | PLU | G BACK | | | |
| | | | | | 8. Farm or Lease Name | | |
| OIL CAS SINGLE MULTIPLE WELL OTHER ZONE ZONE | | | | | | Ainsworth C Com | |
| Amoco Product | ion Company | | | | 9. Well No. | | |
| Address of Operator | | | | <u> </u> | | 1 | |
| | | | | | | 10. Field and Pool, or Wildcate | |
| P. O. Box 68, Hobbs, New Mexico 88240 | | | | | | Wildcat Abo EL | |
| UNIT LETT | ER LOC | ATED 660 F | EET FROM THE <u>SOU</u> | ith Line | N XXXX | | |
| 1020 | F aa± | | 0.0 | a a = | VIIIKII | ////////////////////////////////////// | |
| о 1980 рест from | THE East EIN | E OF SEC. 23 T | WP. 9-5 RGE. | 33-E NMPM | 12. County | mmmm | |
| ////////////////////////////////////// | HHHHHHH | HHHHHHH | MMMM | MMM | | | |
| ************ | <i>++++++++++++++</i> ++++++++++++++++++++++ | <u>;;;;;;;;;;;;;;;;;;;;;;;;;;;;;;;;;;;;;</u> | <i>HHHHHH</i> | | Lea | HHHHH | |
| HHHHHHH | iiiiiiiiiiiiiiiiiiiiiiiiiiiiiiiiiiiiii | HHHHHH | HHHHHH | HHHHH | /////// | HHHHHHH | |
| | ///////////////////////////////////// | HHHHH | 9. Proposed Depth | 19A. Formation | n | 20. flotery or C.T. | |
| | 411,1111111111111111111111111111111111 | - <i>UIIIIIIIII</i> | 9825 | Abo | | | |
| Lievaucas (Show waether Di | RT, erc.) 21A. Kind | & Status Plug. Bond 2 | 1B. Drilling Contracte | | 22. Approx | Botary | |
| . 4324 GL | Blank | et on File | | | 1 | iately | |
| | | | | | 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1 | | |
| | · P | ROPOSED CASING AND | CEMENT PROGRAM | | ÷ | · · | |
| SIZE OF HOLE | SIZE OF CASING | WEIGHT PER FOOT | SETTING DEPT | H SACKS OF | CEMENT | EST. TOP | |
| 17-1/4 | 13-3/8 | 48# | 339 | 350 | SX | Surface | |
|]] | 8-5/8 | 28#, 32# | 3960 | 250 | SX | BTM of 13-3/8 | |
| 7-7/8 | 541/2 | 17# | 9761 | 600 | SX | BTM of 8-5/8 | |
| Proposo to roc | · omploto subiset | | | 1 | | | |
| | complete subject | werr from the | bough c to th | e Abo, per | the tol | lowing: | |
| Move in servic | e unit. Pull re | ods and numn | Palazca tubin | a anchon - | nd null | tubing Dim | |
| cast iron brid | ge plug and set | at 9610'. Can | with 35 sack | s of comer | unu purr st Pun | in hole with | |
| perf gun. Per | f gross interva | 1 8770'-8820' w | ith 4 SPF. R | un tubina | nacker | and tailning | |
| set packer at | 8675'. Acidize | with 3000 gals | of 15% NEFE | HCl with 1 | $\frac{1}{\alpha al}/1000$ | and cartpipe | |
| corrosion inhi | bitor. Flush ad | cid to perfs wi | th available | water. Sw | ab & eva | luate | |
| | | 1 | | | | | |
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| | | | | | | | |
| | | | | | | | |
| BOVE SPACE DESCRIBE PR Zone, Give Blowout Prevent | OPOSED PROGRAM: IF P ER PHOGRAM, IF ANY. | AGPOSAL 15 TO DEEPEN OR | PLUG BACK, GIVE DATA | ON PRESENT PRO | DUCTIVE IONE | AND PROPOSED NEW PRODU | |
| by certify that the informatic | on above is true and comp | lete to the best of my kn | owledge and belief. | | | | |
| | n 11.1 | | | | | | |
| a Mark K | andolph | TuleAdministr | rative Analys | t ı | Date 8-20- | 82 | |
| (Thas spuce for : | State User | 1 | | | | | |
| | L SIGNED AT | | | | | | |
| BOYED BY | Good Low | T (T) C | | | Alla | G 2 4 1982 | |
| DITIONS OF THE DECK | CI. 1 SUPR | (ITLE | | t | | | |
| CULORS OF APPHOVINCIAN | Producti | on from the Abo | formation wi | 11 not be | authoriz | red until | |
| - | approval | is obtained fo | r the unortho | dox locati | ion for t | he Flying M | |
| | Abo Pool | | | | | | |
| | | | • | | | | |
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