| District I<br>PO Box 1960, Hobbs, NM 85241-1960<br>District II<br>811 South First, Artesia, NM 85210<br>District III<br>1000 Rio Brazos Rd., Axtec, NM 87410<br>District IV |  |      |                                      | State of New<br>Energy, Minerals & Natural I<br>OIL CONSERVATI<br>2040 South<br>Santa Fe, NM                   |                |                          |                                 | Resourcie Department<br>ION DIVISION<br>Pacheco |                   |   | Form C-104<br>Revised October 18, 1994<br>Instructions on back<br>Submit to Appropriate District Office<br>5 Copies |  |  |  |
|---|--|------|--------------------------------------|--|----------------|--------------------------|---------------------------------|---|-------------------|---|---|--|--|--|
| 2040 South Pacheco, Santa Fe, NM \$7505<br>I. REQUEST FOR ALLOWABLE AND AUTHORIZATION TO TRANSPORT  |  |      |                                      |  |                |                          |                                 |   |                   |   |   |  |  |  |
|   |  |      | ¥,                                   | Operator name and Address  |                |                          |                                 |   |                   |   | <sup>3</sup> OGRID Number<br><del>168096</del> 655D   |  |  |  |
| Dwight<br>P. O.   |  | -    | on                                   |  |                |                          |                                 | 1   | $\mathbb{V}$      | _   | ling Code   |  |  |  |
| P. O. Box 1597<br>Lovington, NM 88260   |  |      |                                      |  |                |                          |                                 |   | V                 | CH effect   |   |  |  |  |
|   | <sup>4</sup> API Number<br>30 - 0 25-00975   |      |                                      |  | 'P             |                          |                                 |   | •                 |   | * Pool Code<br>000  |  |  |  |
| <sup>1</sup> Property Code  |  |      |                                      | Lane "B"   |                |                          |                                 | Mine  |                   | * Well Number<br>003                                |   |  |  |  |
|   | Surface  |      | cation                               |  |                |                          |                                 |   |                   |   |   |  |  |  |
| Ul or lot no.   | Section  | -    | wnship                               | Range  | Lot.Idn        | .Idn Feet from the       |                                 | e North/South Line                              |                   | Feet from the                                       | East/West li  | ine County                             |  |  |
| С   |  |      | 0S                                   | 33E  |                | 660                      |                                 | North   |                   | 1980  | West  | Lea                                    |  |  |
| UL or lot no.   |  |      | le Loca                              | the second s |                |                          | m the North/South line          |   | ath line          | Feet from the                                       | East/West li  | ine County                             |  |  |
| UL OF IOK DO.   | Section  |      |                                      |  |                |                          |                                 |   |                   |   |   | •                                      |  |  |
| <sup>11</sup> Lse Code<br>S   |  |      |                                      | code <sup>14</sup> Gas Connection<br>NA  |                | Date <sup>15</sup> C-125 |                                 | Permit Number                                   |                   | * C-129 Effective                                   | Date '  | te <sup>17</sup> C-129 Expiration Date |  |  |
|   |  |      |                                      |  |                |                          |                                 |   |                   | <u></u>   |   |  |  |  |
| "Transpo<br>OGRID   | rter   |      |                                      | <sup>17</sup> Transporter Name<br>and Address  |                |                          | <sup>20</sup> POD <sup>31</sup> |   | <sup>31</sup> O/G | <sup>21</sup> POD ULSTR Location<br>and Description |   |  |  |  |
| 02044   |  | Scu  | rlock                                |  |                |                          | 20805                           | 10  | 0                 |   |   |  |  |  |
|   |  |      |                                      |  |                |                          |                                 |   |                   |   |   |  |  |  |
|   |  |      |                                      |  |                |                          |                                 |   |                   |   |   |  |  |  |
|   |  |      |                                      |  |                |                          | \$2.<br>                        |   |                   |   |   |  |  |  |
|   |  |      |                                      |  |                |                          |                                 |   |                   |   |   |  |  |  |
| IV. Prod  | IV. Produced Water   |      |                                      |  |                |                          |                                 |   |                   |   |   |  |  |  |
|   | POD  |      | <u>,</u>                             |  |                | <u></u>                  | H POD U                         | LSTR Local                                      | bas noi           | Description   | 2.2   |  |  |  |
| 20805   |  |      |                                      |  |                | <u></u>                  |                                 |   |                   |   | .,  |  |  |  |
| V. Well Completion Data   |  |      | Ready Date " TD                      |  |                |                          | * PBTD                          |   | * Perfor          | ations  | » DHC, DC,MC  |  |  |  |
|   |  |      |                                      |  |                |                          |                                 |   |                   |   |   |  |  |  |
|   | <sup>31</sup> Hole S   | Size |                                      | لا   | Casing & Tubi  | ng Size                  |                                 |   | Depth S           | iet   | ×   | Sacks Cement                           |  |  |
|   |  |      | ·                                    |  |                |                          |                                 |   |                   |   |   |  |  |  |
|   |  |      |                                      |  |                |                          |                                 |   |                   |   |   |  |  |  |
| · · · · · · · · · · · · · · · · · · ·   |  |      |                                      |  |                |                          |                                 |   |                   |   |   |  |  |  |
| VI. Well Test Data  |  |      |                                      | J  |                |                          |                                 |   |                   |   |   |  |  |  |
| N Date  | New Oil  |      | " Gas D                              | divery Date  | Γ <sup>π</sup> | est Date                 |                                 | * Test La                                       | mgth              | " Tbg. 1  | Pressure  | " Csg. Pressure                        |  |  |
| " Choke Size  |  |      | <sup>4</sup> Oil <sup>43</sup> Water |  |                |                          | 44 Ges                          |   | 4 AOF             |   | " Test Method   |  |  |  |
|   | <sup>1</sup> I hereby certify that the rules of the Oil Conservation Division have been complied<br>with and that the information given above is true and complete to the best of my OIL CONSERVATION DIVISION |      |                                      |  |                |                          |                                 |   |                   |   |   |  |  |  |
| knowledge and belief.<br>Signature: Kull Knowlett, GHX RESOURCES INC.   |  |      |                                      |  |                |                          |                                 |   |                   |   |   |  |  |  |
| Printed name:   |  |      |                                      |  |                |                          |                                 |   | ſ                 |   | :   |  |  |  |
| Ken Kenworthy   Tide:   Secretary/Treasurer   |  |      |                                      |  |                |                          |                                 | Approval Date:                                  |                   |   |   |  |  |  |
| Difebruary 4, 1999 Phone: 405/600–0711  |  |      |                                      |  |                |                          |                                 |   |                   |   |   |  |  |  |
|   | change o<br>17526  |      |                                      |  | umber and nar  |                          |                                 |   | n Mar             | agement,  | Inc.  | 2/4/99                                 |  |  |
| R   | Previous Operator Signature Printed Name Thie Date   |      |                                      |  |                |                          |                                 |   |                   |   |   |  |  |  |
| Cauld Z Muller Daniel Nussbeck as Debtors' Representative Under<br>Order of Bankruptcy Court dated February 17, 1998.   |  |      |                                      |  |                |                          |                                 |   |                   |   |   |  |  |  |

| aurer | L 140 | usove | CE do  | DEDCOT | e veh | Lesencari |       | onde    |
|-------|-------|-------|--------|--------|-------|-----------|-------|---------|
|       |       |       |        |        |       |           |       |         |
| rder  |       | Rank  | TINTCS | Court  | dated | February  | / T / | _ 19    |
|       | V.    |       |        |        |       |           | _     | · · · · |