

DISTRICT I
P.O. Box 1980, Hobbs, NM 88240

DISTRICT II
P.O. Drawer DD, Artesia, NM 88210

DISTRICT III
1000 Rio Brazos Rd., Aztec, NM 87410

OIL CONSERVATION DIVISION
P.O. Box 2088
Santa Fe, New Mexico 87504-2088

WELL API NO.
3D-025-00983

5. Indicate Type of Lease
STATE ☒ FEE ☐

6. State Oil & Gas Lease No.
E-6387

SUNDRY NOTICES AND REPORTS ON WELLS
(DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A
DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT"
(FORM C-101) FOR SUCH PROPOSALS.)

1. Type of Well:
OIL WELL ☒ GAS WELL ☐ OTHER ☐

2. Name of Operator
Petroleum Production Mgmt Inc

3. Address of Operator
PO Box 957, Crossroads, N.M. 88114

4. Well Location
Unit Letter **J** : **1980** Feet From The **South** Line and **1980** Feet From The **East** Line

Section **23** Township **10 S** Range **33 E** NMPM **Lea** County

10. Elevation (Show whether DF, RKB, RT, GR, etc.)
4202' GR

7. Lease Name or Unit Agreement Name
Midwest State

8. Well No.
1

9. Pool name or Wildcat
Inche Perma Penn

11. Check Appropriate Box to Indicate Nature of Notice, Report, or Other Data

NOTICE OF INTENTION TO:		SUBSEQUENT REPORT OF:	
PERFORM REMEDIAL WORK ☐	PLUG AND ABANDON ☐	REMEDIAL WORK ☐	ALTERING CASING ☐
TEMPORARILY ABANDON ☐	CHANGE PLANS ☐	COMMENCE DRILLING OPNS. ☐	PLUG AND ABANDONMENT ☐
PULL OR ALTER CASING ☐		CASING TEST AND CEMENT JOB ☐	
OTHER: ☐		OTHER: Temporarily Abandon ☐	

12. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1103.

1. 5-15-96 Set CIBP at 9666' capped with 35' 3" each cement plug.

2- 5-16-96 Loaded casing with 150 bbls fresh water, with 110 gals packer fluid. Pressurized casing to 500# 30 mins: chart attached

This Approval of Temporary Abandonment Expires **5-16-2001**

I hereby certify that the information above is true and complete to the best of my knowledge and belief.

SIGNATURE **Gary T. Cothran** TITLE **Dist. Super.** DATE **5-16-96**

TYPE OR PRINT NAME **GARY T. Cothran** TELEPHONE NO.

(This space for State Use)

APPROVED BY **DAVID L. GIBSON** TITLE **DISTRICT SUPERVISOR** DATE **MAY 21 1996**

CONDITIONS OF APPROVAL, IF ANY:

105

dp

