District II

District III

PO Box 1980, Hobbs, NM 88241-1980

811 S. Ist Street, Artesia, NM 88210-2834

 $1000 \ Rio \ Brazos \ Rd., \ Aztec, \ VM - 87410$

Form C-104 Revised February 10, 1994

OIL CONSERVATION DIVISION

P.O. Box 2088 Santa Fe, NM 87504-2088

Instructions on back Submit to Appropriate District Office 5 Copies

District IV AMENDED REPORT PO Box 2088, Santa Fe, NM 87504-2088

| I. | | REQUES | T FOR A | LLOV | VABL | E AND A | UTHO | RIZAT | ION TO TH | | | | |
|---|---|------------------------|---------------------------------|------------|----------------------|------------------------|-------------------|---------------------------------------|-----------------------|-----------------------------------|----------------------------|---------------------|--|
| ¹ Operator name and Address | | | | | | | | | 2 (| ² OGRID Number | | | |
| Collins & Ware, Inc. | | | | | | | | | | | 004874 | | |
| 508 W. Wall | 3 R | | | | | son for Filing Code | | | | | | | |
| Midland, Texas 79701 | | | | | | | | | | | H Effective 7-1-96 | | |
| 4 API Number | | | | | | 5 Pool Name | | | | 6 Pool Code | | | |
| 30-0 | Bagley Permo Penn, North | | | | | | | | 03820 | | | | |
| 7 Pro | 8 Property Name | | | | | | | 9 Well Number | | | | | |
| 19165 | Mathers, W E, B | | | | | | 1 | | | 1 | | | |
| II. 10 | Surfa | ce Locatio | n | | | | | | | | - | | |
| UL or lot no. | Section | | Range | Lot. Idr | n Fe | et from the | North/S | outh Line | Feet from the | East/West line | | County | |
| F | 33 | 115 | 33E | | | 1980 | North | | 1980 | We | st | Lea | |
| 11 | Botto | m Hole Lo | cation | | | | | · · · · · · · · · · · · · · · · · · · | | 1 | | | |
| | | | | | | Feet from the Nor | | South Line | Feet from the | East/West line | | County | |
| | | | | | | | | | | | | 1 | |
| 12 Lse Code | 13 Prod | ucing Method C | ode 14 Gas | Connection | n Date | ¹⁵ C-129 Pe | rmit Numb | er le | C-129 Effective | Date | 17 C-1 | 129 Expiration Date | |
| Р | | P | | | | | | | | | | | |
| III. Oil an | d Gas | Transport | ters | | | | | | | | • | | |
| 18 Transporter | | | ansporter Nan | ne | | 20 POD | | 21 O/G | 22 POD ULSTR Location | | on | | |
| OGRID | | and Address | | | | | | | and Description | | | | |
| 132648 | | Amoco PL ITD (Trks) | | | | 0014 | 010 | 0 | Unit F, Sec | c. 33, | 33, T11S, R33E. | | |
| | | 502 N. West Avenue | | | | | | - | Battery. | | | | |
| | | Levelland, Texas 79336 | | | | | | | | | | | |
| 021000 | | | leum Company | | | 0014030 | | G | | | 33, T11S, R33E. | | |
| *************************************** | | ox 1589 | | | | | | | Warren Gas Meter. | | | | |
| | 1 | ulsa, Oklah | noma 7410 |)2 | | | | | | | | | |
| | *************************************** | | | | | | | | | | | | |
| | | | | | | | | | | | | | |
| | | | | | | | | | | | | - | |
| | | | | | | | | | | | | | |
| | | | | | | | | | | | | | |
| IV. Produc | ced W | ater | | | | 24 non viv | | | | | | | |
| - FOL |) | | | | | ²⁴ POD ULS | STR Locati | ion and Des | cription | | | | |
| 00140 | | | Sec. 33, | T11S, | R33E. | Water di | sposed | in Bagle | ey SWD #4. | | | | |
| V. Well C | | | | | | 27 | | | | | | | |
| ²⁵ Spud Date | | -1 | Ready Date | Ready Date | | | 27 TD | | ²⁸ PBTD | | ²⁹ Perforations | | |
| 30 Hole Sie | | | 31 Casina & Tubina Sin | | | 32 Depth Set | | | | | 10 1 0 | | |
| note ste | | | 31 Casing & Tubing Size | | | | Depth Set | | | | 33 Sacks Cement | | |
| | | | | | | | | | | | | | |
| | | | | | | | | | | | | | |
| | | | | | | | | | | | | | |
| | | | | | | | | | | - | | | |
| VI. Well T | est D | ata | | | | | | | | | | | |
| VI. Well Test Data 34 Date New Oil 35 Gas Delivery Date 36 Test Date | | | | | | | 37 Test Length | | | 38 Tbg. Pressure 39 Csg. Pressure | | | |
| | | | | | | j | | | * | | | | |
| 40 Choke Size | | 41 Oil | | 42 Water | | 43 Gas | | - | ⁴⁴ AOF | - | 45.5 | Cast Marka J | |
| | | | | | | | Jas | | AUF | | 45 Test Method | | |
| 46 I hereby certif | Su phae st | pulse of the City | Co-20:-::: | District | | | | | | | | | |
| complied with an | d that the | information giv- | conservation en above is tri | se and com | ave been plete to | | | OIL CO | NSERVATION | N DIVI | SION | | |
| the best of my kn | owledge / | and be frof. | A- | by: | | | | | | | | | |
| Printed name: | ے۔ | Z Char | 250 | | | | | | | | 14 | | |
| James E. Orseth | | | | | | | Title: | | | | | | |
| Title: | Approval | Approval Date: | | | | | | | | | | | |
| Vice Preside | | JUL 15 194 | | | | | | | | | | | |
| Date: | 26/9 | 6 | Phone: | 915-687 | - 3435 | | | | | | | | |
| 47 If this is a ch | ange of o | perator fill in the | OGRID num | ber and na | me of the | previous oper | ator | | | | | | |
| | | | | Am | erada l | Hess Corpo | | (000495 |) | <u>_</u> | | | |
| | P (| revious Operato | Signature | | 1.W | Prin Pitzer | nted Name Dist | trict S | unerintend | Title lent | | Date //2 /4/ | |