

Submit 3 Copies
to Appropriate
District Office

State of New Mexico
Energy, Minerals and Natural Resources Department

Form C-103
Revised 1-1-89

DISTRICT I
P.O. Box 1980, Hobbs, NM 88240
DISTRICT II
P.O. Drawer DD, Artesia, NM 88210
DISTRICT III
1000 Rio Brazos Rd., Aztec, NM 87410

OIL CONSERVATION DIVISION
P.O. Box 2088
Santa Fe, New Mexico 87504-2088

WELL API NO. <u>3002501008</u>
5. Indicate Type of Lease STATE ☒ FEE ☐
6. State Oil & Gas Lease No.
7. Lease Name or Unit Agreement Name <u>State BTP</u>
8. Well No. <u>1</u>
9. Pool name or Wildcat <u>Bagley Permian Penn North</u>

SUNDRY NOTICES AND REPORTS ON WELLS
(DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A
DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT"
(FORM C-101) FOR SUCH PROPOSALS.)

Type of Well: OIL WELL ☒ GAS WELL ☐ OTHER ☐
Name of Operator <u>Asher Enterprises LTD. Co</u>
Address of Operator <u>PO Box 423 Artesia NM 88210</u>
Well Location Unit Letter <u>P</u> : <u>660</u> Feet From The <u>S</u> Line and <u>660</u> Feet From The <u>E</u> Line Section <u>33</u> Township <u>11</u> Range <u>33</u> NMPM <u>4c 9</u> County <u></u>
10. Elevation (Show whether DF, RKB, RT, GR, etc.)

NOTICE OF INTENTION TO:		SUBSEQUENT REPORT OF:	
PERFORM REMEDIAL WORK ☒	PLUG AND ABANDON ☐	REMEDIAL WORK ☐	ALTERING CASING ☐
TEMPORARILY ABANDON ☐	CHANGE PLANS ☐	COMMENCE DRILLING OPNS. ☐	PLUG AND ABANDONMENT ☐
PULL OR ALTER CASING ☐		CASING TEST AND CEMENT JOB ☐	
OTHER: ☐		OTHER: ☐	

12. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1103.

We are going to change out all 3/4 Jucker Rods on this lease, we are currently waiting on a pulling unit to do this work. The pulling unit company informed us it will be approximately 2-3 weeks before they will have a unit available, at such time we will immediately finish the work on this lease & Re establish production.

I hereby certify that the information above is true and complete to the best of my knowledge and belief.
SIGNATURE [Signature] TITLE Partner DATE 10-28-97
TYPE OR PRINT NAME Kevin Jones TELEPHONE NO. 505 748 7424

(This space for State Use)
APPROVED BY _____ TITLE _____ DATE _____
CONDITIONS OF APPROVAL, IF ANY: