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NEW MEXICO OIL CONSERVATION COMMISSION

SEP 15 11 36 AM '65

Form C-103  
Supersedes Old  
C-102 and C-103  
Effective 1-1-65

|  |
|--|
| 5a. Indicate Type of Lease<br>State <input checked="" type="checkbox"/> Fee <input type="checkbox"/> |
| 5. State Oil & Gas Lease No.<br><b>E-1811</b>  |

SUNDRY NOTICES AND REPORTS ON WELLS

(DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR.  
USE "APPLICATION FOR PERMIT ..." (FORM C-101) FOR SUCH PROPOSALS.)

|   |  |
|---|--|
| 1. OIL WELL <input checked="" type="checkbox"/> GAS WELL <input type="checkbox"/> OTHER <input type="checkbox"/>  | 7. Unit Agreement Name                                 |
| 2. Name of Operator<br><b>Amerada Petroleum Corporation</b>   | 8. Farm or Lease Name<br><b>State BT "D"</b>           |
| 3. Address of Operator<br><b>P. O. Box 668 - Hobbs, New Mexico</b>  | 9. Well No.<br><b>3</b>                                |
| 4. Location of Well<br>UNIT LETTER <b>P</b> , <b>660</b> FEET FROM THE <b>South</b> LINE AND <b>660</b> FEET FROM<br>THE <b>East</b> LINE, SECTION <b>35</b> TOWNSHIP <b>118</b> RANGE <b>33E</b> NMPM. | 10. Field and Pool, or Wildcat<br><b>Bagley - Des.</b> |
| 15. Elevation (Show whether DF, RT, GR, etc.)<br><b>4247'</b>   | 12. County<br><b>Lea</b>                               |

|  |   |
|--|---|
| 16. Check Appropriate Box To Indicate Nature of Notice, Report or Other Data |   |
| NOTICE OF INTENTION TO:  | SUBSEQUENT REPORT OF:                               |
| PERFORM REMEDIAL WORK <input type="checkbox"/>                               | REMEDIAL WORK <input checked="" type="checkbox"/>   |
| TEMPORARILY ABANDON <input type="checkbox"/>                                 | COMMENCE DRILLING OPNS. <input type="checkbox"/>    |
| PULL OR ALTER CASING <input type="checkbox"/>                                | CASING TEST AND CEMENT JOB <input type="checkbox"/> |
| OTHER <input type="checkbox"/>   | OTHER <input type="checkbox"/>                      |

17. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1103.

Pulled tubing, packer and flow valves. Ran Gamma Ray Neutron log from 8200' to 10,885'. Acidized perfs. 10,728' to 10,862' with 5000 gals. RA-3 acid with W-35 Anti-sludge compound, 1000# salt & 12 bbls. brine water. Shab tested, Ran tubing, packer & flow valve, Resumed production.

18. I hereby certify that the information above is true and complete to the best of my knowledge and belief.

SIGNED *D.C. Casper* TITLE **District Superintendent** DATE **9-13-65**

APPROVED BY \_\_\_\_\_ TITLE \_\_\_\_\_ DATE \_\_\_\_\_

CONDITIONS OF APPROVAL, IF ANY: