| NO. OF COPIES RECEIVED                          |   |  |  | Form C-1()3                            |                |
|---|---|--|--|--|----------------|
| DISTRIBUTION                                    |   | tinane on  |  | Supersedes Old<br>C-102 and C-103      |                |
| SANTA FE NEW MEXICO OIL CONSERVATION COMMISSION |   |  |  | Effective 1-1-65                       |                |
| FILE  |   | Fro 1 11   | 411 4  |  |                |
| U.S.G.S.  |   | 168 3 11   | 35 M '67   | 5a. Indicate Type of Le State          | ree            |
| LAND OFFICE                                     |   | , add  | •  | 5. State Oil & Gas Leas                |                |
| OPERATOR  | <u></u>   |  |  |  | 30 1101        |
|   | LINDDY NOTICES AND  | DEDODTS ON WELLS   |  | 11811                                  | mm             |
| OU NOT USE THIS FORM                            | UNDRY NOTICES AND FOR PROPOSALS TO DRILL OR TO PPLICATION FOR PERMIT -" (FO | REPURIS UN WELLS DEEPEN OR PLUG BACK TO A I  | OFFERENT RESERVOIR.  |  |                |
| 1.  | Tretter (or ) Entail 1 - (re  | Mile C-101) Fox 300H PROPOSE   |  | 7. Unit Agreement Name                 | 9              |
| OIL GAS WELL                                    | OTHER- T.   | A.   |  |  |                |
| 2. Name of Operator                             | 8. Farm or Lease Name   |  |  |  |                |
| Amerada   | State BT "D"  |  |  |  |                |
| 3. Address of Operator                          | 9. Well No.   |  |  |  |                |
|   | ox 668 - Hobbs, N   | ew Mexico  |  | 5                                      |                |
| 4. Location of Well                             |   |  | 1000   | 10. Field and Pool, or                 | wildcat        |
| UNIT LETTER                                     | , 660 FEET FROM   | THE South LINE   | ND 1980 FEET FROM  | Bagley Penn                            | m              |
| _   | A.P.  | 11 a   | 29 10  |  |                |
| THE <b>East</b> LINE                            | , SECTION <b>35</b> TO  | OWNSHIP LL-D RA  | NGE NMPM   | · (((((((((((((((((((((((((((((((((((( |                |
| mmmmm   | 15. Elevat  | ion (Show whether DF, RT,  | GR, etc.)  | 12. County                             |                |
|   |   | 245' DF  | ,  | Lea                                    |                |
| , 6.  | heck Appropriate Box  |  | f Notice Paper or Of   |  |                |
|   | OF INTENTION TO:  | 10 marcate Nature o  | •  | T REPORT OF:                           |                |
| 1101162   | OF INTENTION TO.  |  | 2022540514   | TI KLI OKI OI.                         |                |
| PERFORM REMEDIAL WORK                           | PLUG  | AND ABANDON REMEDIA  | L WORK   | ALTERING CA                            | SING           |
| TEMPORARILY ABANDON                             |   | <u> </u>   | CE DRILLING OPNS.  | PLUG AND ABA                           | ANDONMENT      |
| PULL OR ALTER CASING                            | CHAN  | GE PLANS CASING  | TEST AND CEMENT JOB  |  |                |
| _   |   | OTHE   | Temporaril   | y Abandoned                            | X              |
| OTHER   |   |  |  |  |                |
| 7, Describe Proposed or Compl                   | lated Onesettone (Clearly state   | e all portinent details and  | due nortinent dates, includin  | a antimated date of startin            | a any proposed |
| work) SEE RULE 1105.                            | ieled Operations (arearry area  | e all pertinent actuals, and   | tive pertinient dates, victadin  | g carrinates water of starting         | g any proposed |
| FOR RECORD C                                    |   |  | is still closed i  |  |                |
| 18. I hereby certify that the info              | ormation above is true and cor  | nplete to the best of my know  | wledge and belief.   |  |                |
| SIGNED B. S.                                    | King  | TITLE Distric  | t Superintendent   | DATE                                   | 7              |
| *   |   |  |  | <b>f</b> s. s.                         |                |
|   |   |  | a Section 1995 (1995)  |  |                |
| APPROVED BY                                     |   | TITLE  |  | DATE                                   |                |
| CONDITIONS OF APPROVAL,                         | IF ANY  | 1 (1) 1. (1) 1. (2) | the state of the s |  |                |