| NO. OF COPIES RECEIVED | √ | Form C-103 |
|---|--|--|
| DISTRIBUTION | | Supersedes Old C-102 and C-103 |
| SANTA FE | NEW MEXICO OIL CONSERMATION COMMISSION, C. | Effective 1-1-65 |
| FILE | , , , , | |
| U.S.G.S. | JUL 5 9 51 AM '67 | 5a. Indicate Type of Lease |
| LAND OFFICE | OOF 3 22 W D | State X Fee |
| OPERATOR | | 5, State Oil & Gas Lease No. |
| | | B-9950 |
| SUNDR | RY NOTICES AND REPORTS ON WELLS OPPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR. TION FOR PERMIT -" (FORM C-101) FOR SUCH PROPOSALS.) | |
| | OPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR. | |
| l. OIL GAS | | 7. Unit Agreement Name |
| WELL WELL | OTHER- T.A. | |
| 2. Name of Operator | | 8. Farm or Lease Name |
| Amerada Petroleum Corporation | | State BT "A" |
| 3. Address of Operator | | 9. Well No. |
| P. O. Box 668 - Ho | bbs. New Mexico | 2 |
| 4. Location of Well | | 10. Field and Pool, or Wildcat |
| UNIT LETTER G | 1980 FEET FROM THE NORTH LINE AND 1980 FEET F | Bagley Penn |
| UNIT CETTER | FEET FROM THE NOT THE LINE AND ATOU FEET F | ROM PRINCIPLE |
| Rast | on 2 township 12-S RANGE 33-E NA | |
| THE LINE, SECTION | ON TOWNSHIP RANGE NA | лем. (|
| | 15. Elevation (Show whether DF, RT, GR, etc.) | 12. County |
| | 4249' DF | |
| 16. | | Lea |
| | Appropriate Box To Indicate Nature of Notice, Report or | Other Data |
| NOTICE OF IN | TENTION TO: SUBSEQUE | ENT REPORT OF: |
| | | |
| PERFORM REMEDIAL WORK | PLUG AND ABANDON REMEDIAL WORK | ALTERING CASING |
| TEMPORARILY ABANDON | COMMENCE DRILLING OPNS. | PLUG AND ABANDONMENT |
| PULL OR ALTER CASING | CHANGE PLANS CASING TEST AND CEMENT JOB | |
| | OTHER | T.A. |
| OTHER | | |
| | perations (Clearly state all pertinent details, and give pertinent dates, included | And the second s |
| FOR RECORD ONLY - | This well is closed in and temporarily abando other plans at this time. | ned with no |
| 18. I hereby certify that the information | above is true and complete to the best of my knowledge and belief. TITLE District Superintendent | DATE 7-3-67 |
| | | |
| APPROVED BY | TITLE | DATE |

CONDITIONS OF APPROVAL, IF ANY: