CONDITIONS OF APPROVAL, IF ANY:

| to Appropriate District Office | Energy, Minerals and Natural | Resources Department | Form C-103 Revised 1-1-89 | |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------|----------------------------------|----------------------------------------------|--|
| DISTRICT I P.O. Box 1980, Hobbs, NM 88240 | OIL CONSERVATION DIVISION P.O. Box 2088 | | WELL API NO. 30-025-01037 | |
| DISTRICT II P.O. Drawer DD, Artesia, NM 88210 | Santa Fe, New Mexic | xx 87504-2088 | 5. Indicate Type of Lease | |
| DISTRICT III 1000 Rio Brazos Rd., Aziec, NM 87410 | | STATE XX FEE | | |
| | | | 6. State Oil & Gas Lease No. NM 211 | |
| SUNDRY NOT | TICES AND REPORTS ON W | ELLS | | |
| (DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT" (FORM C-101) FOR SUCH PROPOSALS.) | | | 7. Lease Name or Unit Agreement Name | |
| I. Type of Well: OIL GAS WELL | OTHER SWI | D | State C A/C 1 | |
| 2. Name of Operator | | - | 8. Well No. | |
| Samson Resour 3. Address of Operator | | | 9. Pool name or Wildcat SWD | |
| 2 West 2nd Stre | eet Tulsa, OK 74103 | | Bagley Devonian | |
| Unit Letter M : 660 | Feet From The South | Line and 660 | Feet From The West Line | |
| Section 2 | Township 12S | _ 33E | Lea | |
| | 10. Elevation (Show whether 4237 | er DF, RKB, RT, GR, etc.) | NMPM County | |
| 11. Check | Appropriate Box to Indicate | e Nature of Notice, R | eport, or Other Data | |
| NOTICE OF IN | TENTION TO: | | SUBSEQUENT REPORT OF: | |
| PERFORM REMEDIAL WORK | PLUG AND ABANDON | REMEDIAL WORK | ALTERING CASING | |
| TEMPORARILY ABANDON | CHANGE PLANS | COMMENCE DRILLING | OPNS. PLUG AND ABANDONMENT | |
| PULL OR ALTER CASING | | CASING TEST AND CEMENT JOB | | |
| OTHER: | | OTHER: Acidize | | |
| 12. Describe Proposed or Completed Opera work) SEE RULE 1103. | ntions (Clearly state all pertinent details, | and give pertinent dates, includ | ling estimated date of starting any proposed | |
| 8/22/95 | | | | |
| produced water. | dize OH 11,034-370 w/ Avg I P 355 psi., Air 3 rate 2660 BWPD, vacuu | 3.4 BPM. Pre-work | Flushed w/ 93 bbl rate 1425 BWPD, | |
| | | | | |
| | | | | |

| I hereby certify that the information above is true and complete to the best of my know | rladge and balief | |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------|---------------------------|
| SIGNATURE JAMES STORE ST | — mme Associate Engineer | 8/29/1995 DATE |
| TYPEOR PRINT NAME Jeffrey S. Ross | | TELEPHONE NO. 918-583-179 |
| (This space for State Use) | | 6 1 |
| APPROVED BY Paul Kautz CONDITIONS OF APPROVAL IF ANY: Geologist | тпи | DATE - |