## STATE OF NEW MEXICO ENERGY AND MINERALS DEPARTMENT

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SANTA FE		
FILE		
U.\$.G.\$.		
LAND OFFICE		
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## OIL CONSERVATION DIVISION P. O. BOX 2088

SANTA FE	SANTA	FE, NEW	MEXICO 87501			Revised 10-1-	
U.S.G.S.					5a. Indicate Type	of Lease	
LAND OFFICE	+				State 👗	Fee 📐	
OPERATOR	]				5. State Oil & Ga	s Lease No.	
					NM 211		
SUNDR	RY NOTICES AND RE	PORTS ON	WELLS	<b>.</b>			
1.	ION FOR PERMIT -" (FORM (	2-101) FOR SUC	H PROPOSALS.	···	7. Unit Agreemen	7111111111.	
WELL X SAS WELL	OTHER-				]	·	
2. Name of Operator					8. Farm or Lease	: Name	
Sun Exploration & Produc	ction Company				State C A/C	1	
3. Address of Operator					9. Well No.		
P.O. Box 1861 Midlar	n <b>d.</b> Texas 79702				#4		
UNIT LETTER M .660	FEET FROM THE	nuth	660		Bagley Penn		
CHIT LETTER IN	FEET FROM THE	Jucii	LINE AND OUT	FEET FROM	Dayley Felli	mmm	
THE West LINE SECTION	on 2 .	<b>.</b> 12S	33E				
THE West LINE, SECTION 2 TOWNSHIP 12S RANGE 33E NMPM		нмрм.					
	15. Elevation (	Show whether	DF, RT, GR, etc.)		12. County	Millilly.	
		<del></del>	· · · · · · · · · · · · · · · · · · ·		Lea		
Check A	Appropriate Box To	Indicate N	ature of Notice, Repo				
NOTICE OF IN				EQUENT	REPORT OF:		
PERFORM REMEDIAL WORK	PLUG AND	ABANDON	REMEDIAL WORK				
TEMPORARILY ABAHDON			COMMENCE DRILLING OPNS.	H		ING CASING	
PULL OR ALTER CASING	CHANGE PL	.ANS	CASING TEST AND CEMENT JO	• 🗀			
Clean out fill &	Put back on inie	ction <del>X</del>	OTHER			[	
OTHER OF CALL							
17. Describe Proposed or Completed Op work) SEE RULE 1103.	erations (Clearly state ail	pertinent deta	nis, and give pertinent dates.	including	estimated date of s	starting any propose	
•							
1. MIRU. NU BOP. Rlse pl 2. RIH w/5-7/8 RD, DC's		7/0 LIC	Tag DDTD				
3. Break circulation. Co							
4. PU to ± 10,800 (inside	de casing) S.D.	for 2 hrs					
5. Retag TD 11,275 to ch							
6. RIH w/7" Perma-Latch pkr on 3-1/2, 9.3# P.C. tbg as before.							
7. Set pkr 10725. Otis V	WL set blanking p	plug in r	iipple,				
8. Test tbg to 1000 psi 9. 10 gals/100 bbls Tre	, rise tog, circ	ann. W/I	rsn wir w/				
10. Latch onto pkr w/on-o		ve blanki	ina plua.				
11. N.J. Wellhead & put of			31 3				
	•				.•		
:							
			•			- <b>-</b>	
18. I hereby certify that the information	above is true and complete	e to the best o	f my knowledge and belief.				
7/.1			_				
DICHED Ullma KU	HI	TITLE Sr.	Accounting Assista	ant	DATE 7/26	5/85	
ORIGINAL SIGNED							
DISTRICT I S	SUPERVISOR &	****			.1111	3 1 1985	
CONDITIONS OF APPROVAL, IF ANY:		717LE		<del></del>	BATE OUL	<u>v 1 1303</u>	

18 TO 18 TO

JUL 30 1985

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