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## OIL CONSERVATION DIVISION

P. O. BOX 2086

SANTA FE, NEW MEXICO 87501

Form C-103  
Revised 10-1-

|                                                                        |
|------------------------------------------------------------------------|
| 5a. Indicate Type of Lease                                             |
| State <input checked="" type="checkbox"/> Fee <input type="checkbox"/> |
| 5. State Oil & Gas Lease No.                                           |
| NM 211                                                                 |

## SUNDRY NOTICES AND REPORTS ON WELLS

(DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR.  
USE APPLICATION FOR PERMIT - (FORM C-101) FOR SUCH PROPOSALS.)

|                                                                                                                  |                                |
|------------------------------------------------------------------------------------------------------------------|--------------------------------|
| 1. <input checked="" type="checkbox"/> OIL WELL <input type="checkbox"/> GAS WELL <input type="checkbox"/> OTHER | 7. Unit Agreement Name         |
| 2. Name of Operator                                                                                              | 8. Farm or Lease Name          |
| Sun Exploration & Production Co.                                                                                 | State C A/C 1                  |
| 3. Address of Operator                                                                                           | 9. Well No.                    |
| P. O. Box 1861, Midland, Texas 79702                                                                             | 4                              |
| 4. Location of Well                                                                                              | 10. Field and Pool, or Wildcat |
| UNIT LETTER <u>M</u> <u>660</u> FEET FROM THE <u>south</u> LINE AND <u>660</u> FEET FROM                         | Bagley Penn                    |
| THE <u>west</u> LINE, SECTION <u>2</u> TOWNSHIP <u>12-S</u> RANGE <u>33-E</u> NMPM.                              |                                |
| 11. Elevation (Show whether DF, RT, GR, etc.)                                                                    | 12. County                     |
|                                                                                                                  | Lea                            |

Check Appropriate Box To Indicate Nature of Notice, Report or Other Data  
NOTICE OF INTENTION TO:

SUBSEQUENT REPORT OF:

|                                                                                                     |                                           |                                                      |                                               |
|-----------------------------------------------------------------------------------------------------|-------------------------------------------|------------------------------------------------------|-----------------------------------------------|
| PERFORM REMEDIAL WORK <input type="checkbox"/>                                                      | PLUG AND ABANDON <input type="checkbox"/> | REMEDIAL WORK <input type="checkbox"/>               | ALTERING CASING <input type="checkbox"/>      |
| TEMPORARILY ABANDON <input type="checkbox"/>                                                        | CHANGE PLANS <input type="checkbox"/>     | COMMENCE DRILLING OPS. <input type="checkbox"/>      | PLUG AND ABANDONMENT <input type="checkbox"/> |
| PULL OR ALTER CASING <input type="checkbox"/>                                                       |                                           | CASING TEST AND CEMENT JOBS <input type="checkbox"/> |                                               |
| OTHER <input checked="" type="checkbox"/> additional procedure not included on C-103 dated 10-29-84 |                                           | OTHER <input type="checkbox"/>                       |                                               |

17. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of completion and production work) SEE RULE 100.

Set a second whipstock in 7" csg at 10869'.  
Drill out around junk in hole, approx. 50'  
Continue w/procedure to deepen well to 11430.

18. I hereby certify that the information above is true and complete to the best of my knowledge and belief.

SIGNED Eddie W. Seay TITLE Associate Accountant

DATE 11-28-84

Eddie W. Seay

APPROVED BY Oil & Gas

TITLE

DATE

DEC - 4 1984

CONDITIONS OF APPROVAL, IF ANY: