| NO. OF COPIES RECEIVED   |  | Form C-103                                  |
|--|--|---|
| DISTRIBUTION   | $\rightarrow$ $\sim$  | Supersedes Old<br>C-102 and C-103           |
| SANTA FE   | NEW MEXICO OIL CONSERVATION COMMISSION   | Effective 1.1 cr                            |
| FILE   |  |   |
| U.S.G.S.   | JUL 16   |   |
| LAND OFFICE  |  | Fee.  |
| OPERATOR   |  | 5. State Oil & Gas Lease No.                |
|  |  | NM-211                                      |
| SUNI   |  |   |
|  | PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR.  ATION FOR PERMIT _'' (FORM C-101) FOR SUCH PROPOSALS.)   |   |
| OIL GAS GAS  |  | 7. Unit Agreement Name                      |
| WELL WELL  | OTHER-   |   |
| Name of Operator   |  | 8. Farm or Lease Name                       |
| Texas Pacific Oil Company  Address of Operator   |  | State "C" a/c-1                             |
| ·  | Table W W I month  | 9. Well No.                                 |
|  | - Hobbs, New Mexico 88240  | 4   |
| Location of Well   |  | 10. Field and Pool, or Wildcat              |
| UNIT LETTER  | 660   South   Line and 660   FEET F  | Bagley Penn                                 |
|  |  |   |
| THE West   | TION TOWNSHIP 12-S RANGE 33-E  |   |
|  |  | (IIIIIIIIIIIIIIIIIIIIIIIIIIIIIIIII          |
|  | 15. Elevation (Show whether DF, RT, GR, etc.)  | 12. County                                  |
|  | 4242' GR   | Lea   |
| Checl  | Appropriate Box To Indicate Nature of Notice, Report or  | Other Date                                  |
|  | INTENTION TO   | ENT REPORT OF:                              |
|  | 30832005   | ENT REPORT OF:                              |
| ERFORM REMEDIAL WORK   | PLUG AND ABANDON REMEDIAL WORK   |   |
| MPORARILY ABANDON  |  | ALTERING CASING                             |
| LL OR ALTER CASING   | COMMENCE DRILLING OPNS.  CHANGE PLANS  CASING TEST AND CEMENT IOB  | PLUG AND ABANDONMENT                        |
| The second secon |  |   |
| OTHER  | OTHER  |   |
|  |  |   |
| Describe Proposed or Completed   | Operations (Clearly state all pertinent details, and give pertinent dates, included  | ing estimated date of starting any proposed |
| work) SEE RULE 1103.   |  |   |
| Upon approval we   | propose the following:   |   |
|  | ervicing unit and install BOP.   |   |
| 2. Pull 2" and 2   | -1/2" tubing. Run Gamma Ray Neutron Log - 9,00   | 01 10 000                                   |
| Set cast iron  | bridge plug @ approximately 10,000'.   | 0'-10,000.                                  |
| 3. Run tubing w/   | squeeze packer and replace 2" w/2-1/2" tubing,   |   |
| squeeze perfo  | rations at $9,000 - 9048' \text{ w/}100 \text{ sxs.}$  | set packer and                              |
| 4. Pull 2-1/2" to  | thing and nackon Pure building of the state of   |   |
| coment w/rows  | ibing and packer. Run tubing w/bit anddrill co   | llars and drill out                         |
| 5. Pull tubing as  | nd bit. Perforate.   |   |
| 6. Run tubing an   | d polen end end and the control of t |   |
| 7. Swab and test   | d packer and acidize w/2,000 gallons.  |   |
| /. Swab and test   | •  |   |
|  |  |   |
|  |  |   |
|  |  |   |
|  |  |   |
|  |  |   |
|  |  |   |
|  |  |   |
|  |  |   |
| . I hereby certify that the informati  | on above is true and complete to the best of my knowledge and belief.  |   |
| Original Si  | gned by  |   |
| • •  |  | 7 19 60                                     |
| Sheldon-   | Water Superintendent   |   |
| Vi   |  |   |
| MOVED BY   | RVISOR DISTRICT  | PH OSTOCO                                   |
| PROVED BY  | TITLE  | DATEJUL 2 7 1969                            |
| ONDITIONS OF APPROVAL, IF AN   | uy:  |   |