

DISTRICT I
P.O. Box 1980, Hobbs, NM 88240

DISTRICT II
P.O. Drawer DD, Artesia, NM 88210

DISTRICT III
1000 Rio Brazos Rd., Aztec, NM 87410

OIL CONSERVATION DIVISION
P.O. Box 2088
Santa Fe, New Mexico 87504-2088

WELL API NO.

30-025-01039

5. Indicate Type of Lease

STATE ☒

FEE ☐

6. State Oil & Gas Lease No.

SUNDRY NOTICES AND REPORTS ON WELLS
(DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A
DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT"
(FORM C-101) FOR SUCH PROPOSALS.)

1. Type of Well:

OIL
WELL ☒

GAS
WELL ☐

OTHER

2. Name of Operator

Oryx Energy Company

3. Address of Operator

P. O. Box 1861, Midland, Texas 79702

4. Well Location

Unit Letter A : 660 Feet From The North Line and 660 Feet From The East Line

Section 2

Township 12-S

Range 33-E

NMPM

Lea

County

10. Elevation (Show whether DF, RKB, RT, GR, etc.)

11.

Check Appropriate Box to Indicate Nature of Notice, Report, or Other Data

NOTICE OF INTENTION TO:

PERFORM REMEDIAL WORK ☐

PLUG AND ABANDON ☐

TEMPORARILY ABANDON ☐

CHANGE PLANS ☐

PULL OR ALTER CASING ☐

OTHER: ☐

SUBSEQUENT REPORT OF:

REMEDIAL WORK ☐ ALTERING CASING ☐

COMMENCE DRILLING OPNS. ☐ PLUG AND ABANDONMENT ☐

CASING TEST AND CEMENT JOB ☐

OTHER: repair casing ☒

12. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1103.

- 8/25/89 MIRU ND wellhead, NU BOP, POH w/2 7/8" tbg OE, ND C section, spear 5 1/2" csg and pull to 106,000#, started picking up csg off slips, pull to 140,000#, remove slips, reset slips w/85,000# & NU C section & BOP.
- 8/26/89 RIH w/5 1/2" Baker REP on 2 7/8" tbg, set RBP @ 1500', load csg w/10ppg brine, POH weld on 5 1/2" lift nipple, pulled & REL slips, RIH w/string shot, backed off 5 1/2" csg @637', POH LD 20 jts 5 1/2" J-80 Armco Extreme Line IJ csg
- 8/27/89 TIH w/5 1/2" X-line x 8rd LTC X-over on 15 jts 5 1/2" 17# N-80 LTC csg. Screw into Armco X-line csg top at 637', pull 20,000# tension on csg, set slips, NU "C" section & BOP, TIH w/5 1/2" Baker ret. head on 2 7/8" tbg, latch RBP at 1500', POH
- 8/29/89 PU & TIH w/ Sub pump on 2 7/8" Tbg/set Dn @637/ Pull 15,000# over string wt to free/ TOH Caliper pmp.

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I hereby certify that the information above is true and complete to the best of my knowledge and belief.

SIGNATURE [Signature] TITLE Accountant DATE 10-3-89

TYPE OR PRINT NAME

TELEPHONE NO.

(This space for State Use)

ORIGINAL SIGNED BY JERRY SEXTON
DISTRICT I SUPERVISOR

APPROVED BY _____ TITLE _____ DATE OCT 6 1989

CONDITIONS OF APPROVAL, IF ANY:

RECEIVED

OCT 5 1969

OCD
NOBBS OFFICE