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NO. OF COPIES RECEIVED	Form C-103 Supersedes Old	
DISTRIBUTION	HOBBS OFFICE & C. C.	C-102 and C-103
SANTAFE	NEW MEXICO UIL CONSERVATION COMMISSION	Effective 1-1-65
FILE	- 21 9 (* 差)	
U.S.G.S.		5a. Indicate Type of Lease
LAND OFFICE		State Fee
OPERATOR		5. State Oil & Gas Lease No.
· · ·		
SUNDA (DO NOT USE THIS FORM FOR PR USE "APPLICA"	RY NOTICES AND REPORTS ON WELLS loposals to drill or to deepen or plug back to a different reservoif tion for permit	
1.		7. Unit Agreement Name
OIL GAS WELL	OTHER-	
2. Name of Operator		8, Farm or Lease Name
Sun Oil Company		A. T. Hutcherson
3. Address of Operator		9. Well No.
D (Dev 2002 0		1
P. (.Box 2792, 0 4. Location of Well	2	10. Field and Pool, or Wildcat
	970 FEET FROM THE NOTTH LINE AND 660	FEET FROM Jenkins (Holfcomp)
	······	
THE ARST. LINE, SECT	10N TOWNSHIP RANGE 34 12	ммрм. АППППППППППППППП
	15. Elevation (Show whether DF, RT, GR, etc.)	12. County
	1.285.Gr.	
^{16.} Check	Appropriate Box To Indicate Nature of Notice, Repo	ort or Other Data
		EQUENT REPORT OF:
PERFORM REMEDIAL WORK	PLUG AND ABANDON REMEDIAL WORK	
TEMPORARILY ABANDON	COMMENCE DRILLING OPNS.	PLUG AND ABANDONMENT
PULL OR ALTER CASING	CHANGE PLANS CASING TEST AND CEMENT JQ	в а
	OTHER	
OTHER		

17. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1103.

3-14-66 - Lea County Casing Pullers moved in - pulled 25 jts., 8 5/8" GD casing, appx. 800'. This leaves 8 5/8" from 300' to 4100' - 3300' of 8 5/8" in hole, plus 416.39' of 13 3/8" OD casing. Ran 2" tubing, spotted 25 sk plug from 775 to 325', 25' in and out 8 5/8" stub. Spotted 25 sk plug from 422 to 454', 16' in and out 13 3/8" casing. Mud weight 9.8#. Pulled tubing, spotted 10 sk plug in surface and installed marker. Installed fence around cellar and location cleaned up and ready for inspection by Commission.

18. I hereby certify that the information above is true and complete to the best of my knowledge and belief.

SIGNED T. P. Majuell	TITLE Area Superintendent	DATE	3-18-66
APPROVED BY John W. Rumpan CONDITIONS OF APPROVAL, IF ANY:	TITLE	DATE	ss