| NUMBER OF COPIES RECEIVED  |              | <del></del>                      |           |                            |                          |  |                                 |              |          |  |  |
|--|--------------|----------------------------------|-----------|----------------------------|--------------------------|--|---------------------------------|--------------|----------|--|--|
| DISTRIBUTION SANTA FE  |              | N                                | IEW ME    | XICO O                     | IL CONS                  | ERVAT  | ION COM.                        | SSION        |          | FORM C-110                             |  |
| FILE   | 1            | 1                                |           |                            |                          |  |                                 | (0.0.,       | 1        |  |  |
| U.S.G.S.   |              | SANTA FE, NEW MEXICO (Rev. 7-60) |           |                            |                          |  |                                 |              |          |  |  |
| LAND OFFICE OIL  |              |                                  |           |                            |                          |  |                                 |              |          |  |  |
| TRANSPORTER GAS  |              | TC                               | TRA       | NSPO                       | RT OIL                   | <b>AND</b>   | NATIR                           | AL GAS       | . nc c ! |  |  |
| PRORATION OFFICE OPERATOR  | 1            |                                  |           |                            |                          |  |                                 |              | 1        |  |  |
|  | <u></u>      | FILE THE OF                      | RIGINAL   | AND 4                      | COPIES                   | NITH TH  | BOOP FIR QU                     | PRINTE PAFIC | GE 10    | ······································ |  |
| Company or Operator Trice Production Company                                     |              |                                  |           |                            |                          |  | Lease A. T. Hutcherson          |              | Well No. |  |  |
| Unit Letter D Section Township 9 8   |              |                                  |           |                            | 34 E                     | <u></u>  | County                          | Lea          |          | <u> </u>                               |  |
| Pool Jenkins Wolfcamp  |              |                                  |           |                            | <i>34 13</i>             |  | Kind of Lease (State, Fed, Fee) |              |          |  |  |
| If well produces oil or condensate  Uni give location of tanks                   |              |                                  |           |                            | D                        | Section<br>10  | Township                        | 9 8          | Range    | e                                      |  |
| Authorized transporter of oil A or condensate                                    |              |                                  |           |                            |                          |  | lress to uhi                    |              |          | 34 E<br>orm is to be sent)             |  |
| The Permian Corporation Box 3119, Midland, Texas                                 |              |                                  |           |                            |                          |  |                                 |              |          |  |  |
| Is Gas Actually Connected? Yes_X_No  |              |                                  |           |                            |                          |  |                                 |              |          |  |  |
| Authorized transporter of casing head gas or dry gas Date Connected              |              |                                  |           |                            |                          | Address (give address to which approved copy of this form is to be sent) |                                 |              |          |  |  |
| Sinelair Oil & Gas Company 4/6/62  |              |                                  |           |                            | Box 1470, Midland, Texas |  |                                 |              |          |  |  |
| If gas is not being sold, give reasons and also explain its present disposition: |              |                                  |           |                            |                          |  |                                 |              |          |  |  |
|  |              |                                  |           | •                          |                          |  |                                 |              |          |  |  |
|  |              |                                  |           |                            |                          |  |                                 |              |          |  |  |
|  |              |                                  |           |                            |                          |  |                                 |              |          |  |  |
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|  |              |                                  |           |                            |                          |  |                                 |              |          |  |  |
| <del></del>  |              | REASON                           | N(S) FOR  | FILIN                      | G (please                | check pro  | oper box)                       |              |          |  |  |
| N.   | W-11         |                                  |           |                            |                          |  |                                 |              |          |  |  |
|  |              |                                  |           |                            |                          |  |                                 |              |          |  |  |
| <u> </u>   |              | sporter (check one)              |           |                            | Otner (                  | explain be   | elow) 👗                         |              |          |  |  |
|  |              | Dry G                            |           |                            |                          |  |                                 |              |          |  |  |
|  | Casing nead  | gas . Conde                      | ensate    |                            |                          |  |                                 |              |          |  |  |
|  |              |                                  |           |                            |                          |  |                                 |              |          |  |  |
| To a   | how casi     | nghead gas                       | cannac    | atien.                     |                          |  |                                 |              |          |  |  |
| <del></del>  |              |                                  | AATTIVA A | , 16 <del>4, 18</del> 77 & | ,                        |  |                                 |              |          |  |  |
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|  |              | <del></del>                      |           |                            |                          |  |                                 | <u></u>      |          |  |  |
| Remarks  |              |                                  |           |                            |                          |  |                                 |              |          |  |  |
|  |              |                                  |           |                            |                          |  |                                 |              |          |  |  |
|  |              |                                  |           |                            |                          |  |                                 |              |          |  |  |
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|  |              |                                  |           |                            |                          |  |                                 |              |          | i                                      |  |
| The undersigned certifies  | that the Ru  | les and Regulati                 | ons of th | ie Oil C                   | onservati                | on Commi   | ssion have                      | been complie | d with.  |  |  |
|  |              |                                  |           |                            |                          |  |                                 |              |          |  |  |
|  | Executed thi | is the 9th                       | day of _  |                            |                          | May  | _ , 19 <b>_62</b>               | . •          |          |  |  |
| OII CON  | · CERVATIO   | M COMMISSION                     |           |                            | By                       | <del></del>  |                                 |              |          |  |  |
| OIL CONSERVATION COMMISSION  |              |                                  |           |                            |                          | $\mathcal{A}$ $\mathcal{A}$  | )                               | -A           |          |  |  |
| Approved by  |              |                                  |           |                            | It. A. Dmuch             |  |                                 |              |          |  |  |
| 111/   |              |                                  |           |                            | Title                    |  |                                 |              |          |  |  |
|  |              |                                  | Agent     |                            |                          |  |                                 |              |          |  |  |
| Trile  |              |                                  | Company   |                            |                          |  |                                 |              |          |  |  |
| ~.   | 1/           |                                  |           |                            | Tri                      | ce Pro   | <b>ductio</b> n                 | Company      |          |  |  |
| Data   |              |                                  |           |                            | A 1 1                    |  |                                 |              |          |  |  |
| Date   |              |                                  |           |                            | Address<br>% O!          | REPORTS  | & GAS SER                       | VICES        |          |  |  |
|  |              |                                  |           |                            |                          |  | BS, NEW M                       |              |          |  |  |
|  |              |                                  |           |                            | , ,,,,                   |  | _,                              |              |          |  |  |