## REFERENCE SHEET FOR UNDESIGNATED WELLS

|        | Fm | Ρm | N |
|--------|----|----|---|
| 7-11 C | ХX |    |   |
|        |    |    |   |
|        |    |    |   |
|        |    |    |   |

|                  |                        |                        |              |             |          |               |              |              |  | 1.       | Date:  | 3/20/2              | 002 |
|------------------|------------------------|------------------------|--------------|-------------|----------|---------------|--------------|--------------|--|----------|--------|---------------------|-----|
| para             | grapl                  | n III                  |              |             |          |               | 2. T         | ype of Well: | ,  |          | ,      |                     |     |
|                  |                        |                        |              |             |          |               |              | Oil:         | <u>                                     </u> | Gas:     | XX     |                     |     |
|                  |                        |                        |              |             |          |               | 3.           | County:      | LEA  |          |        |                     |     |
| 4.               | Operato                |                        |              |             |          |               |              |              | AP   |          |        | 01010               |     |
| -                |                        | >> YATES PET           |              |             |          |               |              |              | 3  | 0 -      | 025 -  | 01813               |     |
| 5.               |                        | >> 105 S 4TH S         |              |             |          |               |              |              |  |          |        |                     |     |
|                  |                        | >> ARTESIA N           |              | 0           |          |               |              |              | -  |          |        |                     |     |
| 6.               | Lease r                | name or Unit Agreemer  | nt Name      |             |          |               |              |              | _  |          | 1      | Number              |     |
|                  |                        | >> EAST SAND           |              |             |          |               |              |              |  |          | # -    |                     |     |
| 8.<br>Unit Lette | Well Lo                | 1980/2204              |              | he <b>S</b> | line and | 660/751       |              | rom the      | W  | line     |        |                     |     |
|                  | Section                |                        | Townsh       |             | Range    | 34e           |              |              |  |          |        |                     |     |
| 9.               | Comple                 | tion Date:             |              |             | 111      | . Perts       |              | Тор          |  |          |        | Bottor              | m   |
|                  |                        |                        |              |             |          |               |              | 11973        |  |          |        | 1198                |     |
| 10.              |                        | of Producing Formation | (s)          |             | 12.      | . Open Hole C | asing        | shoe         | РВ   | TD or TI | Open I | Tole                |     |
| <u> </u>         |                        | ATOKA                  |              |             |          |               |              |              | -  |          |        |                     |     |
| 13. C-1          | 23 Filed:              | Date                   | 15.          | Name of Poo |          | 2011/04       | 2)           |              |  |          |        | Pool ID num         |     |
| 16. Ren          | N )                    |                        |              | X-4 HAN     | CH;MORF  | tow (GA:      | <u>&gt;)</u> |              |  |          |        | 9704                | 19  |
| 10. 110.         | ~~~~ <i>J</i>          | XTEND                  | S/2 3        | 20 ACRES    |          | IJKLMN(       | 0P           |              |  |          |        |                     |     |
|                  |                        |                        |              |             |          |               |              |              |  |          |        |                     |     |
|                  |                        |                        |              |             |          |               |              |              |  |          |        |                     |     |
|                  |                        | PLETED BY DIS          |              | EOLOGIST    |          |               |              |              |  |          |        |                     |     |
| 17. Acti         | on taken<br>J <b>n</b> | 18. Pool Nam           |              | NCH;MORR    |          |               |              |              |  |          |        | Pool ID num<br>9704 | ΙΩ  |
| EXIL             | 10                     |                        | A-4 IVE      | uton, wonn  | OW (GAS  | "             |              |              |  |          |        | 3704                | 73  |
|                  |                        | T 10 S, R 3            | 4 E          |             |          |               |              |              |  |          |        |                     |     |
|                  |                        | •                      | <del>-</del> |             |          |               |              |              |  |          |        |                     |     |
|                  |                        | Sec 3: S/2             |              |             |          |               |              |              |  |          |        |                     |     |
|                  |                        |                        |              |             |          |               |              |              |  |          |        |                     |     |
|                  |                        |                        |              |             |          |               |              |              |  |          |        |                     |     |
|                  |                        |                        |              |             |          |               |              |              |  |          |        |                     |     |
| II               |                        |                        |              |             |          |               |              |              |  |          |        |                     |     |

| 19. Advertised for HEARING: OCTOBER 9 2003                          | 20. Case Number  Case 13168                                 |
|---|---|
| 21. Name of pool for which was advertised.  X-4 RANCH; MORROW (GAS) | Pool ID num<br>97049  |
| 22. Placed in Pool X-4 RANCH; MORROW (GAS)                          | 23. By order number<br>R-12406<br>EFFECTIVE DATE 11/01/2003 |