

Submit 3 Copies
to appropriate
District Office

State of New Mexico
Energy, Minerals and Natural Resources Department

Form C-103
Revised 1-1-89

DISTRICT I
P.O. Box 1980, Hobbs, NM 88240

DISTRICT II
P.O. Drawer DD, Artesia, NM 88210

DISTRICT III
1000 Rio Brazos Rd., Aztec, NM 87410

OIL CONSERVATION DIVISION
310 Old Santa Fe Trail, Room 206
Santa Fe, New Mexico 87503

WELL API NO.
32-025-0180

5. Indicate Type of Lease
STATE ☒ FEE ☐

6. State Oil & Gas Lease No.
K-3773

7. Lease Name or Unit Agreement Name
VADA SALT-WATER DISPOSAL
SWD SYSTEM

8. Well No.
E-3

9. Pool name or Wildcat
SIDE VADA DEUNION

SUNDRY NOTICES AND REPORTS ON WELLS
(DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A
DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT"
(FORM C-101) FOR SUCH PROPOSALS.)

1. Type of Well:
OIL WELL ☐ GAS WELL ☐ OTHER SWD

2. Name of Operator
PENROC OIL CORPORATION

3. Address of Operator
P.O. Box 5970, HOBBS, NM 88241-5970

4. Well Location
Unit Letter L : 1980 Feet From The SOUTH Line and 660 Feet From The West Line
Section 3 Township 10 S Range 34 E NMPM LEA County

10. Elevation (Show whether DF, RKB, RT, GR, etc.)

11. Check Appropriate Box to Indicate Nature of Notice, Report, or Other Data

NOTICE OF INTENTION TO:

PERFORM REMEDIAL WORK ☐ PLUG AND ABANDON ☐
TEMPORARILY ABANDON ☐ CHANGE PLANS ☐
PULL OR ALTER CASING ☐
OTHER: ☐

SUBSEQUENT REPORT OF:

REMEDIAL WORK ☐ ALTERING CASING ☐
COMMENCE DRILLING OPNS. ☐ PLUG AND ABANDONMENT ☐
CASING TEST AND CEMENT JOB ☐
OTHER: Clean out, replace tbg & MIT ☒

12. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1103.

*Please see attached daily reports for details plus
chart on MIT.*

I hereby certify that the information above is true and complete to the best of my knowledge and belief.

SIGNATURE Urban J. Merchant TITLE President DATE 3/28/95

TYPE OR PRINT NAME M. Y. (Merch) Merchant TELEPHONE NO. (505) 397-3596

(This space for State Use)

ORIGINAL SIGNED BY
GARY WINK
FIELD REP. II

MAR 03 1995

APPROVED BY _____ TITLE _____ DATE _____

CONDITIONS OF APPROVAL, IF ANY: