

|                                                                                                                                                     |  |                             |  |                      |  |            |  |       |  |           |  |
|-----------------------------------------------------------------------------------------------------------------------------------------------------|--|-----------------------------|--|----------------------|--|------------|--|-------|--|-----------|--|
| COUNTY                                                                                                                                              |  | Jes                         |  | FIELD                |  | STATE      |  | N. M. |  | NO. (WV)  |  |
| OPR.                                                                                                                                                |  | French, L. R., Jr.          |  |                      |  |            |  | MAP   |  |           |  |
| NO.                                                                                                                                                 |  | 1                           |  | LSE Bogle Farms, Inc |  | BLK.       |  |       |  |           |  |
| SEC.                                                                                                                                                |  | 16                          |  | T 11S                |  | R 34E      |  | SUR   |  | CC-ORD    |  |
| LOC.                                                                                                                                                |  | 660' fr S & W Lines of S.C. |  |                      |  |            |  |       |  |           |  |
| MI.                                                                                                                                                 |  | FROM                        |  | CLASS.               |  | EL.        |  |       |  |           |  |
| SPUD.                                                                                                                                               |  | COMP.                       |  | 10-7-63              |  | FORMATION  |  | DATUM |  | FORMATION |  |
| TBT.                                                                                                                                                |  |                             |  |                      |  |            |  |       |  |           |  |
| CSG. & SX.                                                                                                                                          |  |                             |  |                      |  |            |  |       |  |           |  |
| TBG.                                                                                                                                                |  | DEPTH                       |  | SIZE                 |  |            |  |       |  |           |  |
| LOGS                                                                                                                                                |  | EL                          |  | GR RA                |  | IND HC A   |  |       |  |           |  |
|                                                                                                                                                     |  |                             |  |                      |  | TD 13.340' |  | PB    |  |           |  |
| PROD INT.                                                                                                                                           |  | (DAILY RATE)                |  | BS&W                 |  | GH         |  | GOR   |  | GTY C. P. |  |
|                                                                                                                                                     |  |                             |  |                      |  |            |  |       |  | T. P.     |  |
|                                                                                                                                                     |  |                             |  |                      |  |            |  |       |  | HRS TEST  |  |
| COMPLETED AS A SALT WATER DISPOSAL WELL                                                                                                             |  |                             |  |                      |  |            |  |       |  |           |  |
| Distribution limited and publication prohibited by subscribers' agreement.<br>Reproduction rights reserved by Williams & Lee Scouting Service, Inc. |  |                             |  |                      |  |            |  |       |  |           |  |
| CONT.                                                                                                                                               |  | PROP DEPTH PB 5400' TYPE    |  |                      |  |            |  |       |  |           |  |
| DATE                                                                                                                                                |  |                             |  |                      |  |            |  |       |  |           |  |

F.R.C. 10-17-63, Salt Water Disposal.  
OWWO, OTD 13,340', Orig. Skelly Oil Company, P&A  
7-12-56.  
PB - 5400' SA  
TD 13,340', PB 5300', COMPLETED.  
Drilled out to 5300'.  
OH 4182-5300'.