| NO. OF COPIES RECEIVED | Hables  | 0111100   | Form C-103                                |
|------------------------|---|---|---|
| DISTRIBUTION           | (1000) (100)  | DEFICE O. C. C.   | Supersedes Old                            |
| SANTA FE               | NEW MEXICO OIL, CONS  | ERVATION COMMISSION                                     | C-102 and C-103<br>Effective 1-1-65       |
| FILE                   | NEW MEXICO OIL CONS   | 12 =0 AM 'R9  |   |
| U.S.G.S.               |   | 00  | 5a. Indicate Type of Lease                |
| LAND OFFICE            |   |   | State K Fee                               |
| OPERATOR               |   |   | 5. State Oil & Gas Lease No.              |
|                        |   |   | E-2064                                    |
| SUNDR                  | Y NOTICES AND REPORTS ON<br>POSALS TO DRILL ON TO DEEPEN OR PLUG B.<br>ION FOR PERMIT -" (FORM C-101) FOR SUC | WELLS<br>ACK TO A DIFFERENT RESERVOIR.<br>N PROPOSALS.) |   |
| 1                      |   |   | 7. Unit Agreement Name                    |
| OIL GAS WELL           | OTHER-  |   | -   |
| 2. Name of Operator    |   |   | 8, Farm or Lease Name                     |
| Humble Oil & Refin     | ing Company   |   | South Four Lakes Unit                     |
| 3. Address of Operator |   |   | 9. Well No.                               |
| P. O. Box 1600, Mi     | dland, Texas 79701  |   | 4   |
| 4. Location of Well    |   |   | 10. Field and Pool, or Wildcat            |
|                        | 1980 FEET FROM THEE   | LINE AND 660 PEET FRO                                   | Four Lakes Penn & Dev.                    |
| ,                      |   |   |   |
| THE S LINE, SECTION    | DN 35 TOWNSHIP 11-S   | BANGE 34-E NMPN   | . (1111111111111111111111                 |
|                        |   |   |   |
|                        | 15. Elevation (Show whether   | DF, RT, GR, etc.)                                       | 12. County                                |
|                        | 4156 DF   |   | Lea Allllll                               |
| <sup>16.</sup> Check   | Appropriate Box To Indicate N   | ature of Notice, Report or O                            | ther Data                                 |
|                        | TENTION TO:   |   | T REPORT OF:                              |
|                        |   | · · · · ·   |   |
| PERFORM REMEDIAL WORK  | · PLUG AND ABANDON  | REMEDIAL WORK   | ALTERING CASING                           |
| TEMPORARILY ABANDON    |   | COMMENCE DRILLING OPNS.                                 | PLUG AND ABANDONMENT                      |
| PULL OR ALTER CASING   | CHANGE PLANS  | CASING TEST AND CEMENT JQB                              |   |
|                        |   | OTHER   |   |
| OTHER                  |   |   |   |
|                        |   | ile and size particant datas includie                   | g estimated date of starting any proposed |

work) SEE RULE 1103.

Request permission to plug and abandon well in the following manner:

Set plug #1 from 10,000 - 9,900 w/25 sx. neat cmt. Set plug #2 from 20' to surface w/10 sx. neat cmt. Install dry hole marker and clean location. Hole to be filled w/mud laden fluid.

18, I hereby certify that the information above is true and complete to the best of my knowledge and belief.

| SIGNED_CBERUlande   | TITLE District Services Supervisor | DATE 7-16-69      |
|---|------------------------------------|-------------------|
| LNP/MCD<br>APPROVED BY<br>CONDITIONS OF APPROVAL, IF ANY: | SUPERVISOR DISTRICE                | DATE 111 1 3 1969 |